

UNOFFICIAL COPY

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ASSIGNMENT OF SECURITY INSTRUMENT/DEED OF TRUST/MORTGAGE

For value received, FLEET MORTGAGE CORP., a South Carolina Corporation, a Corporation duly organized and existing under and by virtue of the laws of the state of South Carolina, located at: 2210 Enterprise Drive, Florence, South Carolina, 29501, does hereby transfer and assign unto

AURORA LOAN SERVICES INC.

Grantee Located at 601 5th AVENUE, SCOTTSBLUFF, NE 69361, its successors and or Assigns forever, that certain security instrument/deed of trust/mortgage and note thereby secured, made and executed by Jerry D Williford, Nora Dean a/k/a Nora Dean-Williford dated the 6th day of May 1988 and duly recorded in book at page Document#: 88198399 in the office of the Clerk of Court Cook County: State of Illinois

PROPERTY ADDRESS: 1836 N Keystone, Chicago, IL 60639

LEGAL DESCRIPTION: SEE ATTACHED

In witness whereof, FLEET MORTGAGE CORP., has caused this instrument to be duly executed and delivered this 25th day of February, 1999

IN THE PRESENCE OF:

FLEET MORTGAGE CORP.,

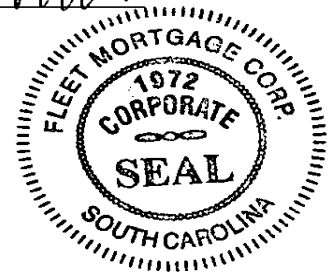
Linda Galloway

Patsy Lee
Vice President

Judy Blackburn

ATTEST

Suzanne Miles
Assistant Secretary



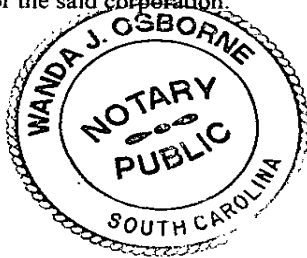
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF FLORENCE

Personally appeared before me Wanda J Osborne, who being duly sworn says that s/he saw FLEET MORTGAGE CORP., a South Carolina Corporation, by Patsy Lee its Vice President, and Suzanne Miles its Assistant Secretary, sign, seal, and execute as its act and deed deliver the foregoing assignment for the uses and purposes therein mentioned and that she witnessed the execution and delivery thereof by the order of the board of directors for the said corporation.

Sworn to and subscribed before me this 25th day of February 19 99.

Wanda J Osborne, Notary Public
South Carolina, County of Florence
My Commission Expires: 10-30-2005



(SEAL)

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8692/0132 49 001 Page 1 of 2
1999-10-29 14:06:12
Cook County Recorder 43.50

P Record and Return to: Prepared by
S Emerald Mortgage Assistance Co.
L 1099 18th Street, Suite 1600
Denver, CO 80202
XRF0391- 066- 0102

09021674

RECORD FIRST

UNOFFICIAL COPY

THE NORTH 20 FEET OF LOT 37 AND THE SOUTH 10 FEET OF LOT 38 IN BLOCK 10 IN GARFIELD,
A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-34-414-025

88198399

11-1-05

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