UNOFFICIAL COPY

The State of Illinois

When recorded mail to Argent Mortgage Company, LLC P.O. Box 14130, Orange, CA 92863-1530

Loan Number: 0077663813 - 9701

Doc#: 0902104152 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/21/2009 01:02 PM Pg: 1 of 3

This form was preprired by: Argent Mortgage Company, LLC Address: 1701 Go!, Rr.ad Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

## **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the <u>US-Bank National Association</u>, (herein "Assignee") whose address is <u>Curporation</u>, Series 2005-AR1.

a certain Mortgage dated 05/25/05 ,  $\,$  made and execure i i y  $\,$  BEVERLY POE

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

## "LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of one hundred fifty-four thousand eight hundred and 00/100 (\$ 154,800.00) which Mortgage is of record in Book , Volume , or Liber No. , at page (or as No. ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Document#: 05/16/205230

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527

Page 1 of 2

BOX 70

08-26381

0902104152 Page: 2 of 3

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/01/2005.

Argent Mortgage Company, LLC

(Assignor)

By:

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss (

On 06/06/2005 before me, Charene Maddox personally appeared Shandrika Ancerson

personally known to me (or proved to n.e. or the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(i.e.s), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

OFFICIAL SEAL
CHARLENE MADDOX
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: MAY 20, 2007

WITNESS my read and official seal.

Charlene Maddox

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(Seal)

Loan Number: 0077663813 970

0902104152 Page: 3 of 3



05/24/2005 10:49 FAX 312 432 1511

MORTGAGE CONSULTING

Ø011

SCHEDULE A ALTA Commitment File No.: 73602

## LEGAL DESCRIPTION

Lot "5 in Sheldon Heights Northwest 5th Addition in a resubdivision of parts of Blocks 2, 8, 10 and 12 in George C. Streets Stadt into a together with certain lets in Manchester Land and Investment Companies Subdivision in Blocks 4 and 6 of said George Street & Stadt vision, all in the West 1/2 of the Southeast 1/2 of Section 17, Township 37 North, Range 14, East of the Third Principal Maridian, in Cook County, Illhoots.

P.1.N. \$ 25-17-405-049

Ox Cook County Clark's Office

CITYWIDE TITLE CORPORATION