

# UNOFFICIAL COPY



Doc#: 0902104114 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/21/2009 10:57 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE

08-015578

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION

PLAINTIFF,

-vs-

MARIA SAVIAN A/K/A MARIA MCNYELL;  
2115 WEST FARWELL CONDOMINIUM  
ASSOCIATION; UNKNOWN OWNERS AND  
NON-RECORD CLAIMANTS

DEFENDANTS

0902104114

NO.

## NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on JAN 16 2009, 2009, for Foreclosure and is now pending in  
said Court.

### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Maria Savian

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Maria Savian to Washington Mutual Bank, FA and recorded February 15, 2006 as Document No. 0604640055 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT NO. 314 AND PARKING SPACE P-30 IN 2115 WEST FARWELL CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE WEST 200.00 FEET OF NORTH 1/2 OF LOT 14 IN SMITH'S ADDITION TO ROGERS PARK IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 8, 2005 AS DOCUMENT NUMBER 0531245001, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as 2115 West Farwell Avenue, Unit 314, Chicago, IL 60645  
Permanent Index No.: 11-31-123-020-1038 and 11-31-123-020-1096

3. Parties against whom foreclosure is sought:  
Maria Savian a/k/a Maria McNeill; Unknown Owners and Non-Record Claimants;  
2115 West Farwell Condominium Association

SIGNATURE: \_\_\_\_\_

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)  
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(847)291-1717  
Attorney No: 42168

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## CERTIFICATE OF SERVICE

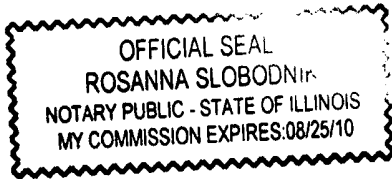
The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Christine Conroy for Fisher and Shapiro

Signed and Sworn to before me  
this 14th day of January, 2009.

Rosanna Slobodnik

Notary Public



Notary of Cook County Clerk's Office