

Doc#: 0902104119 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/21/2009 10:57 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

09-015857

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

FCDB 8020 REO LLC

PLAINTIFF,

-VS-

OCH01562

NOTICE OF FORECLOSURE LIS PENDENS

-vs-	NO.
MARJORIE JEFFRIES; MICHAEL JEFFRIES; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS	C/O/A
DEFENDANTS	'5
NOTICE OF FORECLOSURE LIS PENDENS	
above Court on, 200	t the above entitled cause was filed in the 09, for Foreclosure and is now pending in
and oodit.	

AND FURTHERISAN

Names of Title Holders of Record: 1.

Marjorie Jeffries

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Marjorie Jeffries to Mortgage Electronic Registration Systems, Inc., as Nominee for First Franklin Financial Corp., an OP. SUB. of MLB&T CO., FSB and recorded June 12, 2007 as Document No. 0716340151 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 27 AND THE SOUTH 1/2 OF LOT 28 IN BLOCK 2 IN GRAY'S ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF THE NORTH 15 ACRES OF THE NORTH 26 2/3 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 12336 South Green Street, Calumet Park, IL 60827 Permanent Index No.: 25-29-406-047

3. Parties agains' v nom foreclosure is sought:

Marjorie Jeffries; Michaul Jeffries; Unknawn Owners and Non-Record Claimants

Clart's Office

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)

G. Stephen Caravajal, Jr. (6284718)

Christopher A. Cieniawa (6187452)

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Joseph M. Herbas (6277645)

Dexter L. Holt (6244552)

Kevin Hunt (6283126)

Alan Kaufman (6289893)

K. Joyce Ingram Kulwin (6289804)

Frank Lin (6290083)

James S. Marco (6295222)

Susie Oh Poirier (6239584)

Lee Scott Perres (6181244)

Todd J. Ruchman (6271827)

Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me this 15 day of _____

200**%**.

Notary Public

OFFICIAL SEAL
ANNETTE CANADY
NOT/ RY PUBLIC, STATE OF ILLINOIS
NOT/ CCMMISSION EXPIRES 11-15-2009

T'S OFFICE