Recording Requested By: GMAC MORTGAGE, LLC

Doc#. 0902108027 fee: \$48.00

Date: 01/21/200908:20 AM Pg: 1 of 2

Oak County Recorder of Deeds

*RHSP FEE \$10.00 Applied

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117

SATISFACTION

GMAC MORTGAGE, LLC # 501735487 "JOHNSON" Lender \(\overline{1D}\):20008/406721939 Cook, Illinois PIF: 01/07/2009 MERS #: 100356106110132779 \(\overline{1R}\)] #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by JOHN F JOHNSON AND THERESE A JOHNSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 11/30/2006 Recorded: 12/22/2006 as Instrument No.: 0635654032, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 134 IN HAVERFORD PLACE, BEING A SUBDIVISON OF PART OF FRACTIONAL SECTION 5 AND PART OF THE NORTH HALF OF SECTION 8 IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20, 2053 AS DOCUMENT 0317144104, IN THE VILLAGE OF HOFFMAN ESTATES, COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 06-05-105-010-0000

Property Address: 1890 AVON DR, HOFFMAN ESTATES, IL 60192

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On <u>January 20th, 2009</u>

By: Dandyl Jululer
SANDY KINNUNEN, Vice-President

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UNOFFICIAL COPY

STATE OF Minnesota COUNTY OF Ramsey

On January 20th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared SANDY KINNUNEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

BORREH HE CHRISTINE G. JOHNSON

Notary Expires: 01/31/1003

CHRISTINE G. JOHNSON Derity Of Cook County Clerk's Office