

UNOFFICIAL COPY



PREPARED BY:

Chicago Community Bank
1110 W. 35th Street
Chicago, Illinois 60609

Doc#: 0902108320 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/21/2009 03:24 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:

ISMAEL SERNA
AND MARIA SERNA
11106 S AVENUE E
CHICAGO IL 60617-6953

Loan No. 8005132

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

ENTERPRISE TITLE SERVICES, INC.

CHICAGO COMMUNITY BANK, F/K/A FIRST EAST SIDE SAVINGS BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and OBTAIN CLAIM unto ISMAEL SERNA AND MARIA SERNA, HIS WIFE AS JOINT TENANTS of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 17th day of November, A.D. 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0334533263, to the premises therein described, as follows, to-wit:

LOT 135 IN FAIR ELMS FIFTH ADDITION, BEING A SUBDIVISION OF BLOCKS 4, 12, 16, IN BLOCK 11 (EXCEPT THE EAST 133 FEET THEREOF), THE WEST 1/2 OF BLOCK 13, TOGETHER WITH THE SOUTH 130 FEET OF THE EAST 1/2 OF SAID BLOCK 13, THE EAST 1/2 OF BLOCK 15 (EXCEPT THE SOUTH 130 FEET THEREOF) AND BLOCKS 7 AND 8 (EXCEPT THE WEST 133 FEET OF SAID BLOCK 7 AND 8, ALL IN FIRST ADDITION TO F. J. LEWIS' SOUTHEASTERN DEVELOPMENT, BEING A SUBDIVISION ON THE EAST FRACTIONAL 1/2 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

08-1281

P.I.N. #: 26-17-404-010-0000

Common Address: 11106 S. Avenue E, Chicago, Illinois 60617

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President this 26th day of December, A.D. 2008.

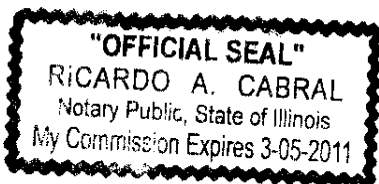
ATTEST:

Susan Ralph
Assistant Vice President

By: *Steve A. Stephens*
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Steve A. Stephens personally known to me to be the Vice President of Chicago Community Bank, a corporation, and Susan Ralph personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26th day of December, A.D. 2008.



Ricardo A. Cabral