## **UNOFFICIAL COPY**



Doc#: 0902110049 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/21/2009 01:54 PM Pg: 1 of 2

22215941

## AFFIDAVIT OF LOST ASSIGNMENT

The undersigned CRYSTAL MOORE, being duly sworn deposes and states as follows:

- 1. That (s)he is a/an AUTHORIZED SIGNATORY of ENCORE CREDIT CORPORATION BY EMC MORTGAGE CORPORATION ITS ATTORNEY-IN-FACT having its principle place of business at 1833 ALTON PARKWAY, IRVINE, CA 926 16 an officer duly authorized to make this affidavit.
- 2. That (s)he has personal knowledge of the facts set forth in this Affidavit.
- 3. That ENCORE CREDIT COKFOFATION BY EMC MORTGAGE CORPORATION ITS ATTORNEY-IN-FACT ("Current Mortgagee") is the owner and holder of a certain mortgage dated 09/24/2007 made by SEDRICH HUDSON as mortgagors to MCRTGAGE PLUS FUNDING INC as original mortgagee, which mortgage was recorded in the office of the Register or Recorder/Clerk of COOK County, on in Book/reel page or Doc# 0731940040. This loan may or may not have been for the rassigned.

The mortgage premise are known as: 1607 SOUTH 5TH AVEXUE, MAYWOOD, IL 60153-2132

15-14-152-004 & 15-14-152-005 & 15-14-152-006

THE SOUTH HALF (1/2) OF LOT THREE (3), ALL OF LOF FOUR (4) AND ALL OF LOT FIVE (5) IN BLOCK ONE HUNDRED SEVENTY-NINE (179) IN MAYWOOD, A S JBDIVISION IN SECTIONS 2, 11 AND 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

- 4. That Current Mortgagee owns and holds said mortgage as a result of sale and assignment thereof to Current Mortgagee from MORTGAGE PLUS FUNDING INC ("Mortgagee of Record").
- 5. That the files and records of Current Mortgagee relating to the mortgage do not contain either a recorded or an unrecorded instrument of an assignment from Mortgagee of Record to Current Mortgagee.
- 6. That the Affiant has concluded that the Assignment was lost, misplaced or destroyed before the same could be placed of record.
- 7. That Current Mortgagee is unable to obtain an instrument confirming the sale and assignment of said mortgage from the Mortgagee of Record.
- 8. That Current Mortgagee duly and properly acquired the mortgage, and has thereafter serviced the same and has in its possession the Note secured thereby and all of the other mortgage loan documentation pertaining to said mortgage.
- 9. That Current Mortgagee is the owner of the mortgage and the Note secured thereby, and has not further assigned or transferred said Note and mortgage to any other party.



\*9138598\*

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Bryan J. Bly Notary Public, State of Florida Commission # DD 691055 Expires July 01, 2011 Bonded Through National Notary

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- 10. That this affidavit is made to induce the Register/Recorder of said county to accept for recording this instrument, executed and acknowledged by Current Mortgagee, in place of said lost, misplaced or destroyed assignment.
- 11. Current Mortgagee agrees to indemnify and hold harmless the Recorder, Registrar or Clerk of said County from and against any cost or claims which may arise by reason of the acceptance and recording of this affidavit.

Dated: 01/13/2009

ENCORE CREDIT CORPORATION BY EMC MORTGAGE CORPORATION ITS ATTORNEY-IN-FACT

By:

CRYSTAL MOORE

AUTHORIZED SIGNATORY

STATE OF FLORID. COUNTY OF PINELLAS

On 01/13/2009 before me, FRYAN J. BLY, Notary Public, personally appeared CRYSTAL MOORE personally known to me (or proved to the on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the

same. WITNESS Mand and official seal.

BRYAN J. BLY

Notary Public/Commission expires 07/01/2011

Prepared by Jessica Fretwell/NTC,2100 Alt. 19 North, Palm 1121007, FL 34683 (800)346-9152

When Recorded Beturn To:

EMC MORTG GE CORPORATION

C/O NTC 2100 Alt. 19 North

Palm Harbor, FL 34683

C/O/X/S O/F/CO EMCAG 9138598 LAS-EMC MLABS-SP CPE2020792 form5/laax1

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