UNOFFICIAL CO

THE FOR **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE THE WITH FILED OF RECORDER THE **DEEDS** OR OF REGISTRAR TITLES IN WHOSE THE OFFICE OR MORTGAGE DEED OF TRUST WAS FILED.

Doc#: 0902113067 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Dook County Recorder of Deeds Date: 01/21/2009 01:12 PM Pg: 1 of 2

Loan No. 174979837

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consider non of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the pryment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL J. BAUMEL AND MARIA G. BAUMEL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 5, 2008, and recorded on September 15, 2008, in Volume/Book Page Document 0825955053 in the Recorder's Office of COOK COUNT County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illimois, to wit:

THE SOUTH 46 FEET OF LOT 7 AND THE NORTH 24 FEFT OF LOT 8 IN SPRINGDALE SUBDIVISION, UNIT NO. 1, A SUBDIVISION OF THE NORTHWEST 1/4 OF SUCTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or approximing.

Address(es) of premises: 5327 JOHNSON AVENUE, WESTERN SPRINGS, 12, 60558 Witness my hand and seal 01/02/09.

ECARONIC REGISTRATION SYSTEMS, INC.

Vice President

IL00.DOC 08/06/07

0902113067 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/02/09.

MICHELLE LYN RIVERS

Notary Public

LIFETIME COMMISSION

Prepared by: RANIZA NUADA

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100113217497983793

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1749798379

Cook County Clark's Office County of: COOK COUNTY Investor No: 529

