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Recording Requested By:
WASHINGTON MUTUAL BANK FA

Doc#: 0902115090 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/21/2009 02:53 PM Pg: 1 of 2

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Property of Clerk's Office

SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:7006130848 "THUNDER JR" Lender ID:Q54/124/1651956974 Cook, Illinois PIF: 12/18/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB FORMERLY KNOWN AS HOME SAVINGS OF AMERICA, F.A. holder of a certain mortgage, made and executed by JAMES C THUNDER, JR., A BACHELOR, originally to HOME SAVINGS OF AMERICA, F.A., in the County of Cook, and the State of Illinois, Dated: 12/20/1985 Recorded: 01/07/1986 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 86006884, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NO. 14-1L IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST #46142, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25,108,489 AND IS AMENDED BY DOCUMENT NO. 25, 145, 951

Assessor's/Tax ID No. 03-21-402-014-1431

Property Address: 2435 BRANDENBERRY CT, ARLINGTON HTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB FORMERLY KNOWN AS HOME SAVINGS OF AMERICA, F.A.

On January 9th, 2009

By: 
Jocelyn Tate, Lien Release Assistant Secretary

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my
JTE

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STATE OF Florida
COUNTY OF Duval

The foregoing instrument was acknowledged before me this 9th day of January, 2009 by Jocelyn Tate as Lien Release Assistant Secretary for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA.

Personally Known Or Produced Identification _____ Type of Identification Produced.

WITNESS my hand and official seal,



KIMBERLY M. WESTBROOK
Notary Public - State of Florida
My Comm. Expires Oct 19, 2009
Commission # DD 483791

Notary Expires: / /

(This area for notarial seal)

Prepared By: BETTIE KNIGHT, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

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