

# UNOFFICIAL COPY



Prepared By: Jayakumar Durairaj  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0902117045 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/21/2009 11:20 AM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: **January 7, 2009**  
MIN: **100011170756156382**  
MERS Phone: 1-888-679-6377

75358738  
Loan#: 7075615638  
Invoice#: E1203263  
Package#: 75358738  
Document#: 421660

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of **New Jersey** executed by **GEOFFREY E PETERS / DEBRA L MORGAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **MERRILL LYNCH CREDIT CORPORATION** MORTGAGEE, dated **July 3, 2002** and filed for record **July 17, 2002** as Document Number **0020781030** in Book **9439** Page **0073** for Loan Amount of **\$325000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 1420-422-001

\*\*See Attached Exhibit A for Legal Description

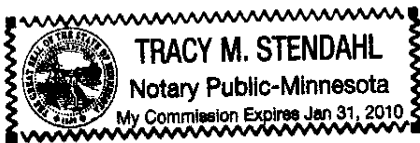
PROPERTY ADDRESS: 3259 CLIFTON AVENUE NORTH CHICAGO, Illinois 60657

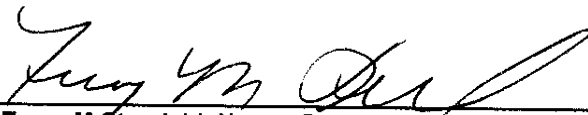
STATE OF Minnesota )  
COUNTY Ramsey ) SS

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **MERRILL LYNCH CREDIT CORPORATION**

By   
Lisa Spurbeck, Assistant Secretary

On **January 7, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Secretary**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **MERRILL LYNCH CREDIT CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Tracy M Stendahl, Notary Public  
My Commission Expires: January 31, 2010

*SP*  
*SY*  
*DL*  
*SY*  
*MA*  
*DL*

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## Exhibit A

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 09/18/93 AND RECORDED 08/25/93, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ASOVE, AND REFERENCED AS FOLLOWS: BOOK 93676344 PAGE CITY OF CHICAGO // LOT 1 IN BLOCK 7 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20 , TOWNSHIP 40 NORTH , RANGE 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY , ILLINOIS



90421660\*

1426 1/7/2003 75358738/1

Property of Cook County Clerk's Office