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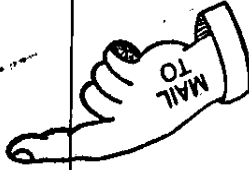
9/05/0023 21 001 Page 1 of 2  
1999-10-29 12:13:29  
Cook County Recorder 23.50

Loan #: 02990503

Prepared By:  
FIRST HOME MORTGAGE  
CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056



And When Recorded Mail To:  
FIRST HOME MORTGAGE  
CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 02990503

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.

P.O. BOX 660694, DALLAS, TX 75266-0694

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/20/99  
Executed by DOROTHY P. BENNETT, A SINGLE PERSON

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056

and recorded as Document No. 09021174 by the COOK County  
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 19-25-211-005,  
Commonly known as: 7213 SOUTH TALMAN AVENUE, CHICAGO, IL 60629

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

First Home Mortgage Corporation

On 08/20/99 before me, the undersigned a  
Notary Public in and for said County and, State,  
personally appeared VINCE MANGLARDI  
known to me to be the EXECUTIVE VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument  
to be the free act and deed of said corporation.

*Vince Manglardi*  
By: VINCE MANGLARDI  
Its: EXECUTIVE VICE PRESIDENT

*Gina Vilches*  
Witness: GINA VILCHES

Notary Public *Jason Sims*  
JASON SIMS

County,  
My Commission Expires: 10/09/02



23.50

**LEGAL DESCRIPTION RIDER**

P.I.N.#: 19-25-211-005,

LOAN NO.: 02990503

LOT 5, IN BLOCK 8 IN A.T. MCINTOSH'S MARQUETTE PARK ADDITION, A RESUBDIVISION OF LOTS 1, 2, 3 AND 4 OF WILLIAM S. JOHNSTON ESTATE SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office