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1999-10-29 14:13:45  
Cook County Recorder 23.50



ILLINOIS

Document Prepared By:

DEBBIE VERDUN

When Recorded mail to:

MELLON MORTGAGE COMPANY

3100 TRAVIS STREET

HOUSTON, TX 77006

AIM: 771-0306

LOAN # 570 2267328/PAYOFF

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor (s): CRAIG NICHOLAS AND JOANNE PRIFTI-NICHOLAS, HUSBAND AND WIFE

Mortgagee: PACE MORTGAGE CORPORATION.

Loan Amount: 122,200.00

Date of Mortgage MARCH 22, 1988

Date Recorded: MARCH 31, 1988

Document#: 88133684

FIN TAX ID#: 07-17-09-010

\*\*\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\*\*\*

Property Address: 1715 DUMONT \* SCHAUMBURG, ILL 60194.

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 5, 1999.

YOLANDA MARTINEZ  
ASST. SECRETARY

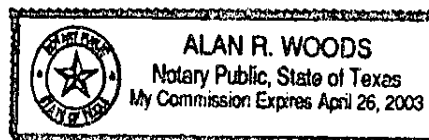
MELLON MORTGAGE COMPANY  
  
MARY SHARP  
VICE PRESIDENT

State of TEXAS  
County of HARRIS

On this 5TH day of OCTOBER of 1999 before me, ALAN R. WOODS the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and county aforesaid, appeared in person the within named YOLANDA MARTINEZ and MARY L. SHARP, address being 3100 TRAVIS STREET HOUSTON, TEXAS 77006, to me personally known, who acknowledged that they are the VICE PRESIDENT and ASST. SECRETARY, respectively, of MELLON MORTGAGE COMPANY, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument of and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: ALAN R. WOODS  
My Commission Expires: 04/26/2003



S-y  
P-2  
N  
M-y  
Rw

located in COOK County, Illinois:  
LOT 13B RIGHT BEING ALL OF LOT 13 EXCEPTING THEREFROM THE EASTERLY  
44.80 FEET OF SAID LOT 13, IN SOUTHBRIDGE COMMONS, BEING A  
SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP  
41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

3681

-88-133684

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COOK COUNTY RECORDER

07-17-109-010 DC0

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