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Doc#: 0902135053 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/21/2009 10:25 AM Pg: 1 of 4

Assignment of Mortgage

Borrower(s):	Zori	TME	Brko	Div	
Property Address:	810	N.	toslacy	+ Ave	HUR
	Cw	(00)		JO 2	22
Pierce File No.:	0827	096	Client (oc'e: 5,5	inc
County:	JK			On,	
Attention Recorder	:			不分	

This page has been added to provide the required 3x5" in. space for the recording information and microfilming of this document.

Please record and return to:

PIERCE & ASSOCIATES, P.C. 1 NORTH DEARBORN SUITE 1300 CHICAGO, IL 60602

Thank you,

Anna Shaver Ph: 312-476-5636

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BOX 178

PREPARED BY .

ACCREDITED HOME LENDERS, INC.
A CALIFORNIA CORPORATION
9201 EAST MOUNTAIN VIEW ROAD
SUITE 210
SCOTTSDALE, ARIZONA 85258

MIN NO:

100176106011130623

LOAN NO: 0601113062 APN: 17-06-434-038-0000 Record and Return To: Pierce and Associates 1 N. Dearborn ST. FI 13 Chicago, IL 60602-4321 PB# 082

Corporate Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Accredited Horne Lenders, Inc., A California Corporation its successors and assigns, does hereby grant, sell, assign, transfer and convey, unto Accredited Home Lenders, Inc., A California Corporation a corporation organized and existing under the laws of California (herin "Assignee"), whose address is 9201 East Mountain View Pood, Suite 210, Scottsdale, Arizona 85258 its successors and assigns, all its right, title and interest in and to a cortain Mortgage dated Wednesday, January 18, 2006 made and executed by

Zoran Brkovic, unmarrial

whose address is 810 N. Wolcott Ave 4b. Chicago, Illinois 60622

to and in favor of Accredited Home Londers, Inc., A California Corporation upon the following described property situated in Cook County, State of Illinois

See Attached

Such Mortgage

having been given to secure payment of \$ 340,0

340,000.00 (Include the

Original Principal Amount) which

Mortgage

is of record in Book, Volume, or (or as No 603805118)

Liber No
of the Official Records of Cook

, at page

County, State of Illinois

together

with the note of notes therin described or referred to, the money due and to become due theron with interest, and all rights accrued or to accrue under this Mortgage

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Monday, January 12, 2009.

Mortgage Electronic Registration System, Inc ("MERS")

N n

Nancie Jones

Assistant Vice President

Janice M Petersen

Witness

Sarah Micael

Witness

SAHL

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PREPARED BY AND WHEN RECORDED MAIL TO: ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION 9201 EAST MOUNTAIN VIEW ROAD SUITE 210 SCOTTSDALE, ARIZONA 85258

MIN NO:

100176106011130623

LOAN NO: 0601113062 APN: 17-06-434-038-0000

(STATE OF APIZONA)

(COUNTY OF MARJCOPA)

On 1/12/2009 , Nancie Jores , Assistant Vice President personally appeared appeared before me, whom I know personally to be the person who signed the above/attached document and he/she proved ne/she gigned it.

DEBME DOUGLAS
Notary Public - Adsona
Maricopa County
My Corner, Septes May 15, 2009

Debbie Douglas
Notary Public

MERS #: 100176106011130623

⁻0902135053 Page: 4 of 4

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Loan No. 0601113062

LEGAL DESCRIPTION ADDENDUM

Borrower Name(s): ZORAN BRKOVIC Lender:

Accredited Home Lenders, Inc. A California Corporation 15090 Avenue of Science San Diego, CA 92128

Loan #: 0601113062

Propert Address:

810 N V'OLCOTT AVE #4B CHIC/GO, IL 60622

Legal Description

LEGAL DESCRIPTION ATTACHED AND MADE PART THEREOF

LIGAL DESCRIPTION - EXHIBIT A

Legal Description: Parcel 1: Unit 4B and Parking Spr. ce 10. -5 in 810 North Wolcott Condominium as delineated and defined on survey of the following described real estate. The East 75 feet of the South 125 feet of Lot 8 in Block 7 in Superior Court Partition of Blocks 2, 4 and 7, the West 1/2; of slock 3 and the South 1/2; of Block 8 in the Subdivion by Cochran and Others of the West 1/2; of the Southeast 1/4 of Section 6, Township 39, North, Range 14, East Third Principal Meridian, in Cook County, Illinois. Which survey is attach d as "xhibit "B" to the Declaration of Condominium recorded May 24, 2004 as Document No. 0414532147, together with its undivided percentage interest in the common elements.

Permanent Index #'s: 17-06-434-038-0000 Vol. 0585 and 17-06-434-039-0000 Vol. 0585

Property Address: 810 North Wolcott Unit 4B, Chicago, Illinois 60622

Initials 2

MIN# 100176106011130623

AHL 610101.UFF

BRKOVIC Page 1 of 1 Loas # 06011