

Prepared By:

UNOFFICIAL COPY

JIM FRAZIER
2929 WALDEN AVENUE
DEPEW, NEW YORK 14043

09021364

8693/0232 04 001 Page 1 of 3
1999-10-29 12:00:02
Cook County Recorder 25.00

and When Recorded Mail To



09021364

HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE
DEPEW, NEW YORK 14043

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209500620

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 22, 1999**
executed by **PAUL E. PISANKO AND KAREN ANN PISANKO, HUSBAND AND WIFE**
to **T.H. FRAZIER FINANCIAL MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3000 DUNDEE ROAD-SUITE 317**
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.

No. _____, **COOK** County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as **18239 RYEHILL CIRCLE, ORLAND PARK, ILLINOIS 60462**

Handwritten notes:
99018138
784083L
as Document described

09021364

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

T.H. FRAZIER FINANCIAL

MORTGAGE SERVICES, INC.

On OCTOBER 27, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JAMES C. FRAZIER
known to me to be the VICE PRESIDENT
and

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Maurice Torres Cook
County,

My Commission Expires 3-11-2003

By: James C. Frazier
Its: JAMES C. FRAZIER
VICE PRESIDENT

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049 Rev. 05/05/97

27-20-330-010

09021364

Property of Cook County Clerk's Office

LOT 21 IN KINGSFORT SOUTH SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, LYING WESTERLY OF THE WABASH RAILROAD, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 125.00 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

0209500620

UNOFFICIAL COPY

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0209500620

RIDER - LEGAL DESCRIPTION

LOT 21 IN KINGSPORT SOUTH SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, LYING WESTERLY OF THE WABASH RAILROAD, ALL IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 125.00 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

27-20-330-010