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Prepared by: CHICAGO BANCORP, INC.

09021376

1640 NORTH WELLS, #105  
CHICAGO, ILLINOIS 60614

8693/0244 04 001 Page 1 of 2  
1999-10-29 12:05:01  
Cook County Recorder 43.00

LOAN NO. 11119857

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## Corporate Assignment of Mortgage

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FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**STANDARD FINANCIAL MORTGAGE CORPORATION**  
all the rights, title and interest of undersigned in and that certain Mortgage dated **OCTOBER 22, 1999**  
executed by

**BRENT E. JOHNSON, AN UNMARRIED PERSON AND KJIRSTEN B. HOLTE, AN UNMARRIED PERSON**

to **CHICAGO BANCORP, INC.**  
a corporation organized under the laws of Illinois and whose principal place of business is  
**1640 NORTH WELLS SUITE 105, CHICAGO, ILLINOIS 60614**  
and recorded in O.R. Book Page **COOK**  
State of **ILLINOIS** described hereinafter as follows

09021375

County Records

SEE ATTACHED LEGAL DESCRIPTION:

P.I.N.  
17-22-101-015-0000  
17-22-101-016-0000

Commonly known as **1243 S. WABASH AVENUE #305**  
**CHICAGO, ILLINOIS 60605**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Corporate Assignment of Mortgage on **OCTOBER 22, 1999**  
**CHICAGO BANCORP, INC.**

By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**

By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF ILLINOIS

COUNTY OF COOK

On **OCTOBER 22, 1999** before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

Handwritten signature of Notary Public

OSB-104 (03/96)

BOX 333-CH



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STREET ADDRESS: 1243 SOUTH WABASH AVE #305

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-22-101-015--016

09021376

## LEGAL DESCRIPTION:

UNIT NUMBER 305 AND PS-16 IN THE WABASH FLAT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THAT PART OF LOTS 8, 9 AND 10 IN SEAMAN'S SUBDIVISION OF BLOCK 5 OF THE ASSESSORS OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING ON THE EAST LINE OF WABASH AVENUE IN THE CITY OF CHICAGO AT A POINT DISTANCE 440 FEET 11 1/2 INCHES SOUTH OF NORTH LINE OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22 AFORESAID; THEN EAST IN A DIRECT LINE TO A POINT IN THE WEST LINE OF AN 18 FEET ALLEY IN THE REAR OF SAID LOTS 440 FEET AND 6 INCHES SOUTH OF THE NORTH LINE OF SAID 1/4 SECTION; THENCE SOUTH ALONG THE WEST LINE OF SAID ALLEY, 47 FEET 4 INCHES; THENCE WEST IN A DIRECT LINE TO A POINT ON THE EAST LINE OF WABASH AVENUE AFORESAID; DISTANCE 488 FEET 2 INCHES SOUTH OF THE NORTH LINE OF SAID 1/4 SECTION AND THENCE NORTH ALONG THE EAST LINE OF WABASH AVENUE AFORESAID 47 FEET 2 1/2 INCHES TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99939787 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

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