**UNOFFICIAL CC** 

1999-11-01 10:15:25

Cook County Recorder

County

23526965 Loan #:

Prepared By: FIRST HOME MORTGAGE CORPORATION

950 NORTH ELMHURST ROA

MT. PROSPECT, IL 60056 And When Recorded Mail To:

FIRST HOME MORTGAGE

MT. PROSPECT, IL 60056

28 PM 3:08

COOK COUNTY RECORDER

950 NORTH ELMHURST ROAD EUGENE "GENE" MOORE **ROLLING MEADOWS** 



Space Above For Recorder's Use -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 23526965

FOR VALUE RECEIVED (h) undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, N.A.

1201 MAIN STREET, 10TH FLOOR, DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/20/99Executed by SALVATORE MUSTAR! AND ELISA A. MUSTARI, HUSBAND AND WIFE

FIRST HOME MORTGAGE CORPORATION to

a corporation organized under the laws of the state of ILLINOIS

and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056 COOK and recorded as Document No. by the

Recorder of Deeds, State of Illinois described bereinafter as follows:

D<del>9</del>D22411

SEE ATTACHED

P.I.N.: 12-25-420-026,

Commonly known as: 2532 NORTH 73RD COURT, ELMWOOD PARK, IL 60707

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF

**COUNTY OF** 

COOK

On 10/20/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrumentto be the free act and deed of said corporation

Notary Public

GANA VI <del>СООК</del>

My Commission Expires: 10/09/02

County,

First Home Mort Jaco Corporation

VINCE MANGLARD

PRESIDENT EXECUTIVE Its:

JASON SIMS Witness

"OFFICIAL SEAL"

GINA L. VILCHES Notary Public, State of Illinois My Commission Expires 10/9/02

UNOFFICIAL COPY OP022412 Page 2 of 2

## LEGAL DESCRIPTION:

THE SOUTH 2/3 CF LOT 6 AND THE NORTH 2/3 OF LOT 7 IN BLOCK 42 IN SCHUMACHER AND JNAEDINGER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, LANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF GRANT AVENUE, EXCEPTING 2 ACRES THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SOUTHEAST 1/4 OF SAID SECTION 25, THENCE VEST 20 RODS, THENCE SOUTH 16 RODS, THENCE EAST 20 RODS, THENCE NORTH 16 RODS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 12-25-420 026

. rus/