

Prepared By SHARON O'NEILL - Pillar Financial  
1821 WALDEN OFFICE SQUARE-SUITE 130  
SCHAUMBURG, ILLINOIS 60173

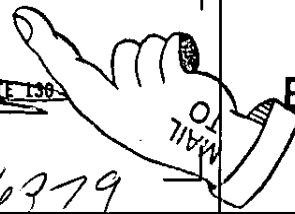
2371/0077 19 005 Page 1 of 2  
1999-11-01 10:42:53  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:  
SBI TITLE, INC.  
1821 Walden Office Sq. #120  
Schaumburg, Illinois 60173

99 OCT 29 PM 3:27



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS



~~PILLAR FINANCIAL  
1821 WALDEN OFFICE SQUARE SUITE 130  
SCHAUMBURG  
ILLINOIS 60173~~

SBI-9906379

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5120944

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 18, 1999**  
executed by **MARISOL GONZALEZ, AN UNMARRIED PERSON**

to **PILLAR FINANCIAL**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1821 WALDEN OFFICE SQUARE-SUITE 130**  
**SCHAUMBURG, ILLINOIS 60173**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_

No. \_\_\_\_\_, **COOK**

County Records State of **ILLINOIS**  
(See Reverse for Legal Description)

09022433 as Document described

hereinafter as follows: Commonly known as **1718 NORTH CENTRAL AVENUE, CHICAGO, ILLINOIS 60647**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF ~~COOK~~ **DePue**

**PILLAR FINANCIAL**

On **OCTOBER 22, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

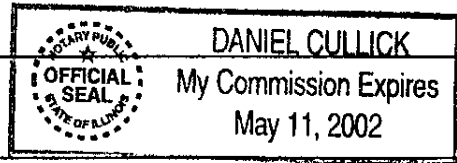
By: **Robert Curtis**  
Its: **Vice President**

known to me to be the **Robert Curtis**  
and **Vice President**

By:  
Its:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation

Witness:



Notary Public \_\_\_\_\_  
DePue County, **IL**

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

228

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

13-35-321-035-000

Property of Cook County Clerk's Office

LOT 16 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE  
SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 1/2 OF THE SOUTHEAST  
1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION AND  
EXCEPT THE RAILROAD), IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

5120944