UNOFFICIAL COPY

THE FOR **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF **DEEDS** OR THE REGISTRAR OF WHOSE TITLES IN **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0902245066 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 01/22/2009 09:57 AM Pg: 1 of 2

Loan No. 1940121009

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRIAN A MEYER AND ROBERTA C AMOP-MEYER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatscever they may have acquired in, through or by a certain Mortgage, bearing the date of October 2, 2003, and recorded on October 23, 2003, in Volume/Book Page Document 0329602181 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 15-33-403-007

THE SOUTH 55 FEET OF THE NORTH 110 FEET OF LOT 112 IN WILSON ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT FILED IN THE REGISTRAR'S OFFICE AS DOCUMENT NUMBER 69632. IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 625 HOMESTEAD ROAD, LA GRANGE PARK, IL, 60522 Witness my hand and seal 01/02/09.

MORT AGE ELECTRONIC REGISTRATION SYSTEMS, INC.

INCHAD WHII

Vice President



IL00.DOC 08/06/07

Spg M-ND

0902245066 Page: 2 of 2

UNOFFICIAL CC

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC) free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/02/09.

Notary Public

LIFETIME COMMISSION

Prepared by: BRYAN JA DAVID

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100035018500002158 MERS Photo, if applicable: 1-888-679-6377

Loan No: 1940121000

County of: COOK COUNTY

Coot County Clart's Offica

