## **UNOFFICIAL COPY**



Doc#: 0902245077 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/22/2009 10:28 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE KEGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

## Full Satisfaction And Release of Mortgage

## SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO LOAN $^{1--6592-1}$

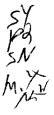
A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

RAUL SALAS AND CELSA SALAS, HIS WIFE

Of the County of Cook and state of Illinois, all the right, title, interest, clair, or demand whatsoever
It may have acquired in, through or by certain Mortgage dated the 3RD day of JIII.Y 2003
And recorded in the Recorder's Office of Cook County in the state of Illinois, or records, , as documen 0320620202 recorded the JULY 25, 2003  A.D., to the premises therein situated in the country of Country o
County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto
belonging or appertaining, described as follows, to-wit:
LOT 15 IN PINKERT AND WITKES SUBDIVISION OF THE WEST 1/22 OF BLOCK 1 IN STREIES SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax # 16-26-406-033-0000 VOL 573

Commonly Known As: 2622 S. SAWYER AVE., CHICAGO, IL 60623



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## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST Vice President and attested by its Secretary, this 26TH ay of DECEMBER 2008

signed by its vice i resident and accessed by its
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: ,ASST. Vice president
Attest: Selve Zekala , Secretary
STACE OF ILLINOIS COUNTY OF COOK
I, KATHLEEN M TAPPER the undersigned, a Notary Public in and for said Cook County, in
the State grassid DO HEREBY CERTIFY THAT JOSEPH LEE personally known to
be the ASSL. Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION
OF CHICAGO a corporation and <b>DOLORES L PEKALA</b> personally known to me to be
Secretary of said concoration, and personally known to me to be the same persons whose names
are subscribed to the forescing instrument, appeared before me this day in person and severally
acknowledged that as such Offices, they signed and delivered the said instrument as such
Officers of said corporation and caused the corporate seal of said corporation to be affixed
thereto, pursuant to authority, given by the Board of Directors of said corporation as their free
and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and
purposes therein set forth.
Given under the hand and Notarial seal this 25TH of DECEMBER A.D. 2008
Given under the hand and Notaliai scal ulis
Cathleeu Measoer Notary Public
GFFICIAL SEAL"
KATHLEEN M. TAPPER
Notary Public, State of Illinois  Ny Commission Expires May 09, 2009
ร็จาก ของการการการการการการการการการการการการการก
THIS INSTRUMENT WAS PREPARED BY: K. TAPPER
TRIS INSTRUMENT WAS TREFFRED DT.
Second Federal Savings and Loan Association
3960 W 26th Street
Second Federal Savings and Loan Association 3960 W 26th Street Chicago, Ill 60623
Mail Documents to: SECOND FEDERAL SAVINGS MORTGAGE INS. DEPT.