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0902245086

**Doc#:** 0902245086 **Fee:** \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/22/2009 10:56 AM Pg: 1 of 2

**ASSIGNMENT OF MORTGAGE  
COVERSHEET**

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

Prepared by: Maria Alvarez  
 Ocwen Loan Servicing, LLC  
 1661 Worthington Road, Suite 100  
 West Palm Beach, FL 33409  
 Phone Number: 561-682-8835  
 673245590811  
 Attorney Code: 24301

**ASSIGNMENT OF MORTGAGE  
 ILLINOIS**

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 22nd day of December, 2008, from **FIRST FRANKLIN FINANCIAL CORPORATION**, whose address is **FFC C/O NATIONAL CITY HOME LOAN SERVICES, INC. 150 ALLEGHENY CENTER MALL PITTSBURGH, PA 15212** ("Assignor") to **WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, N.A., AS TRUSTEE F/K/A NORWEST BANK MINNESOTA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF STRUCTURED ASSET SECURITIES CORPORATION FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-FF3**, whose address is **C/o OCWEN LOAN SERVICING, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida 33409** ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of **COOK County, State of ILLINOIS**, as follows:

Mortgagor: **ELIZABETH ANDERSON-BARLOW**  
 Mortgagee: **FIRST FRANKLIN FINANCIAL CORPORATION**  
 Document Date: **APRIL 25, 2003** Date Recorded: **May 28, 2003**  
 Document/Instrument/Entry Number: **1314802109**  
 Book/Volume/Docket/Liber: \_\_\_\_\_ Page/Folio: \_\_\_\_\_  
 PIN: **20-26-318-024**  
 Property Address: **7814 S. DREXEL AVE., CHICAGO, IL**  
 Property more fully described as:

**LEGAL DESCRIPTION:**

**THE SOUTH LOT 6 IN BLOCK 88 IN CORNER IN SECTION 26 AND 35 TOWNSHIP 18 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at \_\_\_\_\_, \_\_\_\_\_, this 22nd day of December, 2008.

**FIRST FRANKLIN FINANCIAL CORPORATION**

BY: \_\_\_\_\_

NAME: **Sharon D. Maerke**  
 TITLE: **Vice President**

STATE OF PA, COUNTY OF Allegheny ss.

The foregoing instrument was acknowledged before me this 22nd day of December, 2008, by **Sharon D. Maerke the Vice President** at **FIRST FRANKLIN FINANCIAL CORPORATION**, on behalf of the company. He/She is personally known to me.

\_\_\_\_\_  
 Notary Signature **Dionne R. Williams**

**COMMONWEALTH OF PENNSYLVANIA**  
 Notarial Seal  
 Dionne R. Williams, Notary Public  
 City of Pittsburgh, Allegheny County  
 My Commission Expires Aug. 3, 2010

Drafted by and return to:  
 Potestivo & Associates, P.C.  
 811 South Blvd, Suite 100  
 Rochester Hills, MI 48307