# JNOFFICIAL COPY

Doc#: 0335113042

Eugene "Gene" Moore Fee: \$30.50 **Cook County Recorder of Deeds** Date: 12/17/2003 10:01 AM Pg: 1 of 4



Doc#: 0902245001 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/22/2009 08:18 AM Pg: 1 of 4

> 62130124 1621301246

NTC ATTEN:DARRELL COLON 101 N. BRAND BLVC, SUITE #1800 GLENDALE, CALIFORNIA WMMSS Loan No: 600966989

ASSIGNMENT OF MORTGAGE 600966989

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, CHASE MANHATTAN MORTGAGE CORPORATION,

a New Jersey corporation

343 THORNALL ST. whose address is

(assignor)

by these presents does convey, grant, bargain, sell, assign transfer and set over the described mortgage and any modifications, bearing the date of November 7, 2001 together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: State Street Bank and Trust

Company, as Custodian/Trustee

(assignee)

Said mortgage is recorded on IECEMBER 5, 200/ AS DOCUMENT# OUN 14312/ in the State of Illinois

ASSIGNMENT OF MORTGAGE C-7034.LT (2/98) (Replaces rev. 5/96) Page 1 of 3

THIS INSTRUMENT IS BEING RERECORDED TO INCLUDE THE LECOPOING THEOMOTION OF THE MONTENGE BEING 455/6200) AND TO CONNECT THE LEGAL DESCRIPTION

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### ORIGINAL MORTGAGOR(s):

MICHAEL J SENODENOS

KAREN J SENODENOS

ORIGINAL MORT. AMOUNT:

85,000.00

PARCEL ID# 30-32-300-021

PROPERTY ADDRESS:

LEGAL DESCRIPTION SEE ATTACHED

18259 BURNHAM AVE, LANSING, IL 60438

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

November 7, 2001

ELLOUISE SHIRLEY

ASSISTANT VICE PRESIDENT

KATHLEEN L. BENNETT ASSIGTANT SECRETARY

, before me, the undersioned, a Notary Public for said November 7, 2001

County and State, personally appeared ELLOUISE SHIRLEY

AND

KATHLEEN L. BENNETT

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are ASSISTANT VICE PRESIDENT

AND ASSISTANT SECRETARY

respectively of

CHASE MANHATTAN MORTGAGE CORPORATION and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION

ASSIGNMENT OF MORTGAGE

C-7034.LT (2/98) (Replaces rev. 5/96) Page 2 of 3

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made by virtue of a Resolution of its Board of Directors.

Notary:

My Commission Expires Prepared by:

ELLOUISE SHIRLEY

LOUIS.

TO COOK COUNTY CONTEGER

OFFICE "OFFICIAL SEVE" NOTARY PURILLY MILLEY
MY COMMISSION EXPIRES 08/24/03

ASSIGNMENT OF MORTGAGE C-7034.LT (2/98) (Replaces rev. 5/96) Page 3 of 3

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# UNOFFICIA<sup>33</sup><sup>5113</sup><sup>62</sup>POPY

62130124\16213C1246 SENODENOS

LOTS 16 AND 17 IN BLOCK 5 IN RESUBDIVISION OF LOTS 7 TO 20 BOTH INCLUSIVE IN BLOCK 5 AND LOTS 1 AND IN BLOCK 7 LANSING CENTRAL SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 147.5 FEET OF THE EAST 147.5 FEET THEREOF IN COOK COUNTY, ILLI-NOIS. PIN #30-32-300-021 AND 022

Droperty of County Clerk's Office

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### **UNOFFICIAL COPY**



I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY

OF BOCUMENT # 0335113042

JAN 21 09

RECORDER OF DECAS COOK COLLETY