Doc#. 0902257226 fee: \$48.00

Doc#. 01/22/2009 12 48 PM/Pg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 20055/4423

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MATTHEW PETERS DV, SOLELY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0823426311 Date of Note: 08/18/2008 Original Recording Date: 08/21/2008

Property Address: 811 CHICAGO AVE 609 EVANS 1 N. IL 60202-2398

Legal Description:

PARCEL 1: UNIT 609 IN 811 CHICAGO AVENUE CC. DOMINIUM AS DELINEATED ON A SURVEY OF: LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHE ST 1/4 OF SECTION 19-41-14 EP, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DO CUMENT 96939209 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DICLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT 97966087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-1 AND STORAGE LOCKER L1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

Pin #: 11-19-401-045-1045

County: Cook County, Star of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/22/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Shown M Lyerly

By: SHAWN LYERLY Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 01/22/2009 by SHAWN LYERLY, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC SAMPLE CONTROL C

Notary Public: PATTI K MILLER

Office

My Commission Expires:

Fatti K. Miler

10/25/2012

Resides in: Washington