ILLINOIS

UNOFFICIAL CORX

COUNTY OF LOAN NO 1:

9183427

LOAN NO 2:

19912156

INVESTOR:

0008346697

POOL NO:

INVESTOR TYPE: FCNB

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Ba. oa

-11-01 08:36:41

Cook County Recorder

25.50



Assignment of Mortgage

Original Mortgage Amount: 165,000.00

FOR VALUE RECEIVED, the undersigned a Belleficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mo tgage dated

3/27/96

executed by

BEVERLY JUODVALKIS AND AUGUSTAS JUODVALKIS, HER YUSBAND, NOT AS JOINT TENANTS, NOR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

Mortgagor, to

NBD MORTGAGE COM. ANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No. 96288684

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property: County, Illinois

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due therion with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-07-408-064-0000



UNOFFICIAL COPY

Dated: JUN	1	-	1999	
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FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY

900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098

Bv

CESAR ORNELAS VICE PRESIDENT

STATE OF **CALIFORNIA** SS COUNTY OF CKANGE

before me,

8/23/99

On

ELIZABETH GARCIA

personally appeared

CESAR ORNELAS, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

8/30/02 My commission expires

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

ELIZABETH GARCIA COMM. #1194924 NOTARY PURLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires Aug. 30, 2002

3/6/7/5 OFFICO

10217 MIN# 100010980001667772 MERS VRU Phone #: 1-888-679-6377 99086275193



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EXHIBIT A - LEGAL DESCRIPTION

THE EAST 1/4 OF THE SOUTH 1/2 OF LOT 7 IN BLOCK 2 IN ANDERSONVILLE, SAID ANDERSONVILLE BEING A SUBDIVISION BY ANDREW J. BROWN OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7 AND SO MUCH OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8 AS LIES WEST OF THE GREEN BAY ROAD IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP OF SAID The MS, Ph SUBDIVISION AS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS IN BOOK 49 OF MARS, PAGE 91 IN COOK COUNTY, ILLINOIS.

9183427

1

99086275193

