UNOFFICIAL COPY

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

4449328

LOAN NO 2:

19397671

INVESTOR:

1667920986

POOL NO:

430209F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC

3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana. CA 92704-6051

Prepared By Evelia Barba

DEPT-01 RECORDING

123.50

. T\$0011 TRAN 6823 11/01/99 08:41:00

. \$5025 ÷ TB #-**0**9-02271

COOK COUNTY RECORDER

00022714

Assignment of Mortgage

Original Mortgage Amount: 190,000.00

FOR VALUE RECEIVED, the undersigned as Benediciary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

6/2/98

executed by

KARL A. REID AND MEGAN L. BLACKBURN, HUSBAND AND WIFE

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE CCMP, NY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No.

98499526

on 6/1:

a Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 40 IN HUBBARD'S SUBDIVISION OF BLOCK 7 IN WATSON, TOWER AND DAVIS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14,EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17-06-110-009-0000



UNOFFICIAL COPY

Dated.	6/1/99	FIRST CHICAGO NR	D MORTGAGE COMPANY F/K/A NBD	
Dated:		MORTGAGE COMPA		
		900 TOWER DRIVE, 3 TROY, MICHIGAN 48 By	•	
		()	B. LADZINSKI VICE PRESIDENT	
	VICE PRESIDENT			
STATE OF	CALIFORNIA)		
	6) SS		
COUNTY OF	ORANGE)		
	Q _A			
On8	/23/99 , before m	e, V. WILLIAMS	personally appeared	
		B. LADZINSKI, VICE PRESIDENT,		
is/are subscrib his/her/their a	ed to the within instrume uthorized capacity(ies), a	ne on the basis of satisfactory evidence) to be the and acknowledged to me that he/she/they example that by his/her/their signature(s) on the installation, acted, executed the instrument.	xecuted the same in	
WITNESS my	hand and official seal	τ_{0}		
		7/1)	V. WILLIAMS	
NOTARY PU	BLIC	V. WILLIAMS	COMM. #1176741 TOTAL NOTARY PUBLIC CALIFORNIA	
My commission ex	pires 3/19/02		ORANGE COUNTY My Comm. Expires MAR. 19, 2002	
Prepared By:	Evelia Barba, BayVie	w PS	Q(IFORM)	

JOH'S OFFICE

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704