ILLINÒIS

FFICIAL COPY

COUNTY OF

COOK

LOAN NO 1:

4453429

LOAN NO 2:

19399403

INVESTOR:

1667745111

POOL NO:

430194F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bawiew Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 6051

Prepared By Evelia Barba

DEPT-01 RECORDING

\$25.50

T#0011 TRAN 6823 11/01/99 09:23:00

#5111 * TB #-09-022797

COOK COUNTY RECORDER

Assignment of Mortgage

Original Mortgage Amount: 188,660.00

FOR VALUE RECEIVED, the undersigned as Bene iciar, ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage data

5/11/98

executed by

ROBERT BANKER A SINGLE MAN

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No. 98447908

5/29/98 on

Bank

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due there in with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17-04-441-001,-002,-003,-004,-022, AND -023



UNOFFICIAL COPY

Dated: 6/1/99	MORTGAGE (DRIVE, STE. 8325
STATE OF CALLFORNIA COUNTY OF ORANGE On 8/23/99 , before the)) SS) me. V. WILLIAMS	personally appeared
personally known to me (or proved to is/are subscribed to the within instrumhis/her/their authorized capacity(ies), entity upon behalf of which the person	B. LADZINSKI, VICE PRESIDENT, me on the basis of satisfactory evidence) tent and acknowledged to me that he/she and that by his/her/their signature(s) on	to be the person(s) whose name(s) /they executed the same in
NOTARY PUBLIC My commission expires 3/19/02 Prepared By: Evelia Barba, BayVi 3631 S. Harbor Blvd., Suite 200, Santa		V. WILLIAMS COMM. #1176741 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires MAR. 19, 2002 Y

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09022797

EXHIBIT A - LEGAL DESCRIPTION

UNIT 510 AND PARKING SPACE 219, TOGETHER WITH EXCLUSIVE RIGHT TO USE STORAGE 219, A LIMITED COMMON ELEMENT IN THE PARK NEWBERRY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOTS 1 TO 26. BOTH INCLUSIVE, IN THE RESUBDIVISION OF BLOCK 7 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIA, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM AE CORDED FEBRUARY 26, 1998 AS DOCUMENT NUMBER 98154431, AND Of Coof County Clark's Office AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST



4453429

99086196815