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09022904

LOAN NUMBER: 0008716246

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co.,***an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

MORTGAGE CLEARING CORP.
P.O. BOX 701020
TULSA, OK 74170

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1999-11-01 10:06:34

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated May 17, 1999, and are in the original principal amount of \$ 99,847.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

SEE LEGAL DESCRIPTION ATTACHED

MORTGAGOR(S)	INSTRUMENT NUMBER	BOOK & PAGE
ADOLFO FAVELA NELIDO FAVELA JESUS FAVELA	<i>Inst 99707140 RID 7-23-1999 PIN # 16-19-210-035</i>	<i>66556 pg 0229</i>

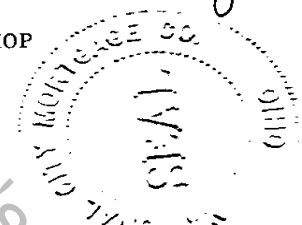
IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.*** has hereunto set its hands this 15 day of June, 1999.

WITNESS:

[Handwritten signatures]

NATIONAL CITY MORTGAGE CO. ***

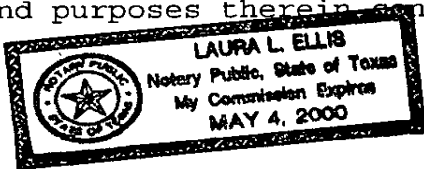
By: *[Signature]*
Name: JERRI BISHOP
Title: MANAGER



STATE OF TEXAS)
COUNTY OF HARRIS)

SS:

On this 15 day of June, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, the _____ for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



[Signature]
LAURA ELLIS
Notary Public

My Commission Expires: 05/04/00

My County of Residence: HARRIS

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.

*P O Box 4769
Houston TX 77210-9481*



*** dba Commonwealth United Mortgage Company

*S-W
P-2
N
M-Y
Rw*

E

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3. The land referred to in this commitment is described as follows:

LOT 15 IN BIRKENSTEIN'S SUBDIVISION OF BLOCK 27 IN THE SUBDIVISION OF
(EXCEPT THE SOUTH 300 ACRES THEREOF), SECTION 19, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Permanent Index No. 16-19-210-035

Issued by:

Attorneys' National Title Network, Inc.
PROFESSIONAL NATIONAL TITLE NETWORK, INC
Chicago, Illinois 60602

Authorized Signatory

Property of Cook County Clerk's Office

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