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8713/0006 25 001 Page 1 of 2 1999-11-01 10:31:10

Cook County Recorder

23,50





Prepared by and Return to: FIRST UNION P.O. Box 50010 Roanoke, VA 24022

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
FIRST UNION NOME EQUITY BANK, N.A., the holder and owner of the certain
mortgage executed by STEPHAN T FLOYD AND TAVIA A FLOYD bearing date the 22nd
day of October, 1996, and recorded as Official Document #96871093, Book N/A,
Page N/A in the office of the Recorder of Deeds of COOK County, Illinois, and
also the holder and owner of the note in said mortgage identified,
acknowledges full payment and satisfaction of the indebtedness secured by said
mortgage and hereby authorized and directs the Recorder of Deeds to cancel
same of records. Property having the address 1519 DRYDEN ARLINGTON HEIGHTS,
IL 60004 being described as follows:
SEE ATTACHED SCHEDULE A

Pin number 03-20-213-030

IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has executed this instrument, this 14th day of October, 1999.

(Corporat/e) Seal)

Sharon R Slate, Assistant Secretary

FIRST UNION HOME EQUITY BANK, N.A.

Krista H Lyle. Assistant Vice President

State of Virginia County of Roanoke

The foregoing instrument was acknowledged before me this 14th day of October, 1999, by Krista H Lyle, Assistant Vice President of FIRST UNION NOTE EQUITY BANK, N.A. a corporation on behalf of the corporation.

My Commission expires 11-30-1999.

Weeta C Wilson, Notary Public

NOTARY PUBLIC COMMONWEALTH OF VIRGINIA WEETA C. WILSON ROANOKE COUNTY My Commission Expires November 30, 1999

009790414\*1-IL COOK a517418 Paid: 10-05-1999

SY P2 MRW

## **UNOFFICIAL COPY**

Coot County Clert's Office

LOT 2 IN JEANETTE SCHUESSLER'S SUBDIVISION OF LOT 96 (EXCLUDING TLAT PORTION TAKEN FOR HIGHWAY PURPOSES PER DOCUMENT NUMBER 3504126) IN C.A. "SELZ'S TOWNSHIP 42 NORTH, RANGE 11, RAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAL OF TITLES OF COOK COUNTY, ON NOVEMBER 23, 1988 AS DOCUMENT NUMBER 3755813, IN COOK COUNTY, ARLINGTON HEIGHTS GARDENS SUBDIVISION, IN THE NORTHEAST 1/4 OF SECTION 20,

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