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0902203034

When Recorded Return To:
CITI RESIDENTIAL LENDING INC.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0902203034 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/22/2009 10:02 AM Pg: 1 of 2

Assignor L#: 0084229475
Assignee L#: 0084229475
Investor L#: 0084229475
MIN: 100015000842294754
Effective Date: 12/31/2008

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, PO BOX 2026, FLINT, MI 48501, (ASSIGNEE). Said mortgage/deed of trust dated 08/09/2005, and made by FREDO A. MOLINA to ARGENT MORTGAGE COMPANY, L.L.C. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0525649088 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT "A" ATTACHED

09-15-208-014

known as: 9470 HAMLIN AVENUE DES PLAINES, IL 60016
12/12/2008

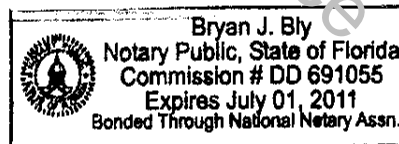
CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC
POA RECORDED: 02/20/2008 DOC#:08-05139086

BY: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 12TH DAY OF DECEMBER IN THE YEAR 2008, by CRYSTAL MOORE of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC on behalf of said CORPORATION.

BRYAN J. BLY
My commission expires: 07/01/2011



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9241780 12/31 WAMU CJ1999947 MIN 100015000842294754 MERS PHONE 1-888-679-MERS form5/FRMIL1



9241780

Handwritten signature/initials in the bottom right corner.

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Loan No: 0084229475

'EXHIBIT A'

PARCEL 1: THE EAST 25.84 FEET OF THE WEST 112.55 FEET OF LOT NINE (9), THE NORTH EIGHT (8) FEET OF THE SOUTH FORTY-TWO (42) FEET OF THE EAST EIGHTEEN (18) FEET OF THE WEST THIRTY-EIGHT (38) FEET OF LOT NINE (9) IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 10, 1960 AS DOCUMENT NUMBER 1936430, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER 1948646.

Property of Cook County Clerk's Office