

# UNOFFICIAL COPY



Doc#: 0902204091 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/22/2009 09:30 AM Pg: 1 of 2

Property of Cook County Office

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**Above space for Recorder's Use Only**

Loan #2343274  
File # 14-08-34045 (TBW)

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp, a Corporation organized and existing under and by virtue of the laws of the State of Florida, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Taylor, Bean & Whitaker Mortgage Corp., all interests in and under that certain Mortgage dated 2/7/2008 executed by Katarzyna Kurza

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/15/2008 as Document Number 0804641044 and which Mortgage covers the following described property, to-wit:

LOT 4 IN THE RESUBDIVISION OF LOT 79 IN BRANIGAR'S MEDINAH SUNSET HILLS UNIT #2 A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES COOK COUNTY, ILLINOIS ON JUNE 22, 1962, AS DOCUMENT NUMBER 2040223, IN COOK COUNTY, ILLINOIS.

**BOX 70**

Codilis & Associates, P.C.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

# UNOFFICIAL COPY

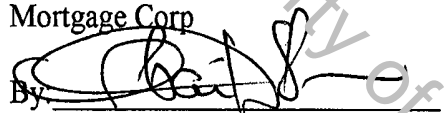
Commonly known as: 1511 Indian Hill Drive  
Schaumburg, IL 60193

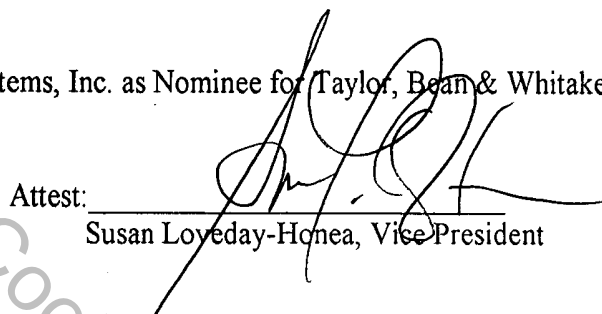
PIN 07-34-208-025

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 5<sup>th</sup> day of January, 2009.

Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp

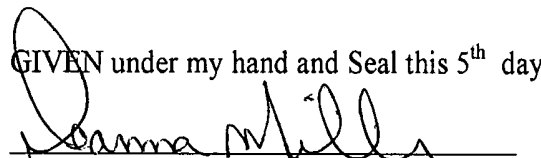
By:   
Erla Carter-Shaw, Vice President

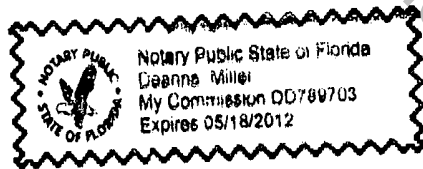
Attest:   
Susan Loveday-Honea, Vice President

STATE OF Florida SS  
COUNTY OF Marion

I, Deanna Miller, the undersigned Notary Public, do hereby certify that Erla Carter-Shaw, Vice President and Susan Loveday-Honea, Vice President who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 5<sup>th</sup> day of January, 2009.

  
Notary Public SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-08-34045  
In Cook County BOX 70  
DOCUMENT CONTROL DEPT.