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Doc#: 0902205083 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/22/2009 12:21 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC Mortgage Corporation USA
PLAINTIFF

Vs.

Mitchell M. Stachnik a/k/a Mitchell Stachnik a/k/a Joseph
M. Stachnik; Laura A. Stachnik a/k/a Laura Stachnik
a/k/a Laura A. Berck; West Point Meadows Homeowners
Association; CitiBank (South Dakota) N.A.; Capital One
Bank (USA), N.A. f/k/a Capital One Bank; FIA Card
Services, N.A. f/k/a MBNA America Bank, N.A.; HSBC
Bank Nevada, N.A. f/k/a Household Bank (SB), N.A.;
Unknown Owners and Nonrecord Claimants
DEFENDANTS

09CH01639

No. 09 CH

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on
the _____ day of _____, 20__, for Foreclosure and is now pending in said Court
and that the property affected by said cause is described as follows:

- JAN 15 2009**
- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
 - (ii) The court in which the action was brought is set forth above.
 - (iii) The names of the title-holders of record are as follows:
Mitchell M. Stachnik a/k/a Mitchell Stachnik a/k/a Joseph M. Stachnik
Laura A. Stachnik a/k/a Laura Stachnik a/k/a Laura A. Berck

(iv) The legal description is:

EXCEL

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PARCEL 1: LOT 42-3 IN WEST POINT MEADOWS UNIT 7, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 5, 2002 AS DOCUMENT NUMBER 0021346209 COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 99940254, AS AMENDED FROM TIME TO TIME, AND SHOWN ON THE PLAT RECORDED AS DOCUMENT 0021346209 AS OUT LOT 1.

TAX PARCEL NUMBER: 31-06-216-043

(31-06-202-03 / underlying)

(v) The common address or location of the property is:

18530 Dearborn Court a/k/a 18530 Dearborn Court, Unit #3
Tinley Park, IL 60477

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Mitchell M. Stachnik a/k/a Mitchell Stachnik a/k/a Joseph M. Stachnik
Laura A. Stachnik a/k/a Laura Stachnik a/k/a Laura A. Berck

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Professional Mortgage Partners, Inc.

c) Date of mortgage: 4/22/2004

d) Date and place of recording:

4/29/2004

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0412008030

SIGNATURE: _____

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-09-00979

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC Mortgage Corporation USA
PLAINTIFF

v.

Mitchell M. Stachnik a/k/a Mitchell Stachnik
a/k/a Joseph M. Stachnik; et. al.
DEFENDANT

Case No. 09CH 01639

NOTICE OF FILING PURSUANT TO PREDATORY LENDING
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 01/15/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-09-00979

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____

EXCEL