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Doc#: 0902205087 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/22/2009 12:23 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

09CH01695

GMAC Mortgage, LLC

PLAINTIFF

Vs.

No. 09 CH

James H. Crane; JPMorgan Chase Bank, N.A. f/k/a Chase
Manhattan Bank; Farwell Green Condominium
Association; Unknown Owners and Nonrecord Claimants
DEFENDANTS

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of _____, 20____, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

(i) The names of all Plaintiffs, Defendants and case number are set forth above.

(ii) The court in which the action was brought is set forth above.

(iii) The names of the title-holders of record are as follows:
James H. Crane

(iv) The legal description is:

EXCEL

UNIT 3B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FARWELL GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25216503, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
JAN 15 2009

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TAX PARCEL NUMBER: 11-31-226-031-1000

(v) The common address or location of the property is:

1655 W. Farwell Avenue
 Unit #3B
 Chicago, IL 60626

(vi) Identification of the mortgage sought to be foreclosed:

- a) Mortgagors:
 James H. Crane
- b) Mortgagee:
 Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage, LLC
 d/b/a ditech.com
- c) Date of mortgage: 12/13/2006
- d) Date and place of recording:
 1/22/2007
 Office of the Recorder of Deeds of Cook County Illinois
- e) Document Number: 0702222016

Jeffrey Dovitz
ARDC #6288119

SIGNATURE: _____
 Attorney of Record

THIS DOCUMENT WAS PREPARED BY: MAIL TO: BOX 70

MAIL TO: COBILIS & ASSOCIATES, P.C.
 Attorneys for Plaintiff
 15W030 North Frontage Road, Suite 100
 Burr Ridge, IL 60527
 (630) 794-5300
 14-09-00728

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

UNOFFICIAL COPY
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

GMAC Mortgage, LLC

PLAINTIFF

v.

Case No.

09 CH 01695

James H. Crane; et. al.

DEFENDANT


NOTICE OF FILING PURSUANT TO PREDATORY LENDING
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 01/14/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____



Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-09-00728

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____

EXCEL