

**SUBORDINATION OF LIEN**

**(Illinois)**

**UNOFFICIAL COPY**



Doc#: 0902205032 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/22/2009 09:58 AM Pg: 1 of 3

Mail to: Harris, N.A.  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

ACCOUNT # 6100295728

The above space is for the recorder's use only

146977-RILC 2/2

**PARTY OF THE FIRST PART:** HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 23rd day of JANUARY, 2008, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0813546059 made by HUGH WALTER TRACY JR. and ANGELA GAYLE DARDEN TRACY, BORROWER(S) to secure an indebtedness of **\*\*TWO HUNDRED ONE THOUSAND FOUR HUNDRED EIGHTY-NINE and 00/100\*\*** since then modified to **\*\*ONE HUNDRED FIFTY-TWO THOUSAND FIVE HUNDRED and 00/100\*\*** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 16-08-314-026-0000  
Property Address: 319 SOUTH LOMBARD AVE, OAK PARK, IL 60302

**PARTY OF THE SECOND PART:** CHICAGO BANKCORP, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 8 day of Jan, 2009, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0902205031, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\*\*THREE HUNDRED TWENTY-THREE THOUSAND FIVE HUNDRED and 00/100\*\*** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: December 26<sup>th</sup>, 2008



*Janice Spangler*  
\_\_\_\_\_  
JANICE SPANGLER, Consumer Loan Underwriter

Box 441

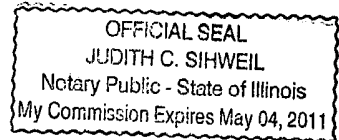
37

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This instrument was prepared by: Mark Glowa, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
                                  } SS.  
County of COOK }

I Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janice Spangler, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal this 26<sup>th</sup> day of December 2008

*Judith C. Sihweil*  
\_\_\_\_\_  
Judith C. Sihweil, Notary

Commission Expires May 4<sup>th</sup>, 2011

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**FROM:**

**TO:**

Mail To:  
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P.O. Box 5036  
Rolling Meadows, IL. 60008

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## LEGAL DESCRIPTION

146977-RILC

THE NORTH 39.5 FEET OF LOT 12 IN O.R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

PIN(S): 16-08-314-026-0000

CKA: 319 SOUTH LOMBARD AVENUE, OAK PARK, IL, 60302

Property of Cook County Clerk's Office