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**RELEASE OF MORTGAGE
OR TRUST DEED BY
CORPORATION
(ILLINOIS)**

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.



Doc#: 0902208310 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/22/2009 01:48 PM Pg: 1 of 2

Note Number 9300182715

The above s

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That **West Suburban Bank** of the County of **DuPage** and State of **Illinois** and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **OPIE, LLC** heirs legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS**, bearing the date the **6TH** day of **DECEMBER**, **2007**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois as document **0735233122 & 0735233123**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

LOT 1 IN BARNETT'S HILLCREST SUBDIVISION, A RESUBDIVISION OF BLOCK 45, IN NORWOOD PARK IN THE SOUTHWEST QUARTER OF SECTIO 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **10-31-308-018**

Address(es) of Premises: **6466 N SAYRE AVE, CHICAGO, IL 60631**

Witness ___ hand ___ and seal ___, this **12TH** day of **JANUARY**, **2009**.

Michael F. Moore (Seal)
MICHAEL F. MOONE, Vice President

This instrument was prepared by: West Suburban Bank
711 S. Westmore/Meyers Rd. Lombard IL 60148
LOMBARD, IL 60148

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STATE OF: Illinois

COUNTY OF: KENDALL

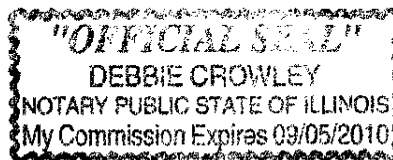
I DEBBIE CROWLEY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL F. MOONE personally known to me to be the Vice President of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Vice President, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 12TH day of JANUARY, 2009.

Debbie Crowley

Notary Public

My Commission Expires -



AFTER RECORDING MAIL THIS DOCUMENT TO
FIRST AMERICAN TITLE INSURANCE COMPANY
608 S. WASHINGTON ST., SUITE 205
NAPERVILLE, IL 60540

Property of Cook County Clerk's Office