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Doc#: 0902215050 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/22/2009 10:57 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Real Estate Mortgage, Assignment of Rents, Security Agreement and UCC Fixture Filing & Modifications of Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GLKW Properties, LLC, an Illinois limited liability company (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Real Estate Mortgage, Assignment of Rents, Security Agreement and UCC Fixture Filing & Modifications of Mortgage, bearing date the 14 day of July, 2005, 12 February 2007, 4 February 2008

and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 0520141059, 0705431107, 0805639119

to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SY P3 MNO KX

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\*\*PARTIAL RELEASE\*\*

UNIT 218 OF 6436 ROOSEVELT ROAD, OAK PARK, ILLINOIS 60304

UNIT 218 IN THE PRAIRIE PLACE AT 6436 ROOSEVELT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

**PARCEL 1:**

LOTS 19 TO 28 BOTH INCLUSIVE, IN THE SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 6 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 18), IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE WEST 1/2 OF VACATED ELMWOOD AVENUE LYING EAST OF AND ADJOINING LOT 19 IN THE SUBDIVISION OF BLOCK 3 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 6 IN B.F. JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

THE EAST 1/2 OF VACATED GUNDERSON AVENUE LYING WEST OF AND ADJOINING LOT 28 IN SUBDIVISION OF BLOCK 3 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 6 IN B.F. JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0617416044, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging and appertaining.

Permanent Real Estate Index Number(s): 16-18-428-040-1095

Address(es) of premises: Unit 218 of 6436 Roosevelt Road, Oak Park, IL 60304

Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_ this \_\_\_\_\_ day of December, 2008.

Ronellva A. Ziebart (SEAL)  
\_\_\_\_\_  
(SEAL)

This instrument was prepared by: Ashley Wasnick 290096302 955 National Parkway, Suite 60  
Schaumburg, Illinois 60173  
(NAME) (ADDRESS)

STATE OF Illinois }  
County of Cook } SS.

I, Monica Godinez, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ronellva A. Ziebart personally known to me to be the Senior Vice President of the American Chartered Bank, a corporation, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and \_\_\_\_\_ Notary seal this 29<sup>th</sup> day of December, 2008.

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*Monica Godinez*  
NOTARY

Commission expires: 12/01/09



Property of Cook County Clerk's Office

**RELEASE DEED  
By Corporation**

American Chartered Bank

955 National Parkway, Suite 600

TO

ADDRESS OF PROPERTY:

Record and Return to:

MARISSA JANOLO c/o UDS  
P.O. BOX 29071 17200798  
GLENDALE, CA 91203