RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

IOFFICIAL COPY

Doc#: 0902215052 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 01/22/2009 10:57 AM Pg: 1 of 3

**FOR** THE TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER

### DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.

| KNOW ALL MEN                            | $\Gamma S$ , That the |   | American Chartered Bank |                        |                 |            |           |                          |      |            |
|---|-----------------------|---|-------------------------|------------------------|-----------------|------------|-----------|--------------------------|------|------------|
| a corporation of the State of           | , for                 | , for and in consideration of the payment of the indebtedness |                         |                        |                 |            |           |                          |      |            |
| secured by the Real E                   | state Mortgag         | tate Mortgag, Assignment of Rents, Security                   |                         |                        | hereinafte      | r mentio   | ned, and  | ed, and the cancellation |      | ion of all |
|   |                       | Fix are Filing & M  |                         |                        |                 |            |           |                          |      |            |
| _                                       |                       | Mort age  |                         |                        |                 |            |           |                          |      |            |
| the notes thereby secured,              | and of the            | sum of one of   | dollar, the rec         | eipt wh                | hereof is       | hereby     | acknow    | ledged,                  | doe  | s hereby   |
| REMISE, RELEASE, CONV                   | EY and QUIT           | CLAIM unic  | GLKW Pro                | perties,               | LLC, an I       | llinois li | mited lia | ability c                | ompa | ny         |
|   |                       | 7   |                         |                        | (NAME A         | ND ADDRE   | SS)       |                          |      |            |
| 1 |                       | -11 -1:-1-4 -4  | ial bases               | مامنس                  | dama            | d what     |           | t may 1                  | hava | acquired   |
| heirs, legal representatives            | -                     | •   | title, Interest,        |                        |                 |            |           | -                        | lave | -          |
| in, through, or by a certain            |                       | te Mortgage,  | , bearing date          | e the                  |                 | day of     |           | ıly                      | ,    | 2005 ,     |
|   | Assignment o          | f Rents, Security   |                         |                        | 12              |            | Febi      | ruary                    |      | 2007       |
|   | Agreement a           | nd UCC Fixture  | 40                      | w/*                    | 4               |            | Febi      | ruary                    |      | 2008       |
|   | Filing & M            | odifications of   |                         | 7                      |                 |            |           |                          |      |            |
|   | Mc                    | rtgage  | _                       |                        |                 |            |           |                          | _    |            |
| and recorded in the Recorder            | 's Office of          | Cook  | C                       | ount <sub>s</sub> ', i | n the State     | e of       |           | Illinoi                  | s    | ,          |
| in book                                 | of records, on page   |   |                         | , as                   | as draument No. |            |           | 0520141059               |      | ,          |
|   |                       |   |                         |                        | C/A             | ,          |           | 070543                   | 1107 |            |
|   |                       |   |                         |                        | 4               | -/         |           | 0805639                  | 9119 |            |
| to the premise therein describ          | ed, situated in       | the County of   | Cook                    |                        | , State         | 01         | I         | llinois                  |      | , as       |
| follows, to wit:                        |                       | _   |                         |                        |                 | 7          |           | ·                        |      |            |



0902215052 Page: 2 of 3

## **UNOFFICIAL COPY**

\*\*PARTIAL RELEASE\*\*

UNIT 412 OF 6436 ROOSEVELT ROAD, OAK PARK, ILLINOIS 60304

UNIT 412 IN THE PRAIRIE PLACE AT 6436 ROOSEVELT COTOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

#### PARCEL 1:

LOTS 19 TO 28 BOTH INCLUSIVE, IN THE SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 6 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 18), IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE WEST 1/2 OF VACATED ELMWOOD AVENUE LYING EAST OF AND ADJOINING LOT 19 IN THE SUBDIVISION OF BLOCK 3 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 6 IN B.F. JERVIS SUBDIVISION OF SECTION 18, TOWN-SHIP 39 NORTH, RANGL 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COCK COUNTY, ILLINOIS.

#### PARCEL 3:

THE EAST 1/2 OF VACATED GUNDFRSON AVENUE LYING WEST OF AND ADJOINING LOT 28 IN SUBDIVISION OF BLOCK 3 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 6 IN B.F. JERVIS SUBDIVISION OF SECTION 18, TOWN-SHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0617416044, AS AMENDED FROM TIME TO TIME, TOGETHE CV/ITH AS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

| together with all the appurte<br>Permanent Real Estate Inde   |                          | thereunto belor ging and | • • • •      | ,                                      |                            |                               |
|---|--------------------------|--------------------------|--------------|--|----------------------------|-------------------------------|
| Address(es) of premises:                                      | x Number(s).             | Unit 412 of 6436 P.      |              | 28-040-1102                            | 0304                       |                               |
| ` ' •   | nd and                   | l seal                   | . aris       | day of                                 | December ,                 | 2008 .                        |
|   |                          |                          | ellea !      | The Company                            | least.                     | (SEAL)                        |
| This instrument was prepare                                   | ad by:                   | _                        |              |  | Soit CO                    | (SEAL)                        |
| i ins instrument was prepar                                   | •                        | Vasnick 290096302        |              | 955 Natione! Park<br>Schaumburg, Illin |                            |                               |
|   |                          | (NAME)                   |              |  | DR ESS)                    |                               |
| STATE OF  | Illinois                 | }                        |              |  | 10                         |                               |
| County of   | Cook                     | }                        | SS.          |  | -0                         |                               |
| ı, <u>Mon</u>   | ica Godina               | 7                        |              | 4                                      | ,a                         | notary public                 |
| in and for said County, in the<br>personally known to me to l |                          |                          | at KON6      |  | Zicor+<br>erican Chartered | Pank                          |
| personally known to me to                                     | or the Vice in Vice      | , a corporation, and     |              | Allie                                  | crican Chartered           | , personally                  |
| known to me to be the   |                          |                          |              | poration, and pers                     | sonally known to           |                               |
| same persons whose na<br>and severally acknowledged           | that as such             | to the foregoing and     | instrument,  | appeared before                        | re me this da<br>Secretar  | y in person<br>y, they signed |
| and delivered the said to authority given by the Bo           | ard of                   | Directors                |              | of said corporation                    |                            | · •                           |
| Act, and as the free and vol                                  | untary act of said corpo | ration, for the uses and | purposes the | rein set forth.                        |                            |                               |
| GIVEN Under my hand and                                       | Notary Notary            | seal this                | 29th         | day ofD                                | ecember ,                  |                               |

0902215052 Page: 3 of 3

# UNOFFICIAL

OFFICIAL SEAL MONICA GODINEZ NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/01/09 Commission expires:

MARISSA JANOLO c/o UDS P.O. BOX 29071 17200812 Record and Return to: GLENDALE, CA 91203

ADDRESS OF PROPERTY:

JON

Aerican Chartered Bank

955 National Parkway, Suite 60

RELEASE DEED