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Recording Requested By: WASHINGTON MUTUAL BANK

When Recorded Return To:

WASHINGTON MUTUAL

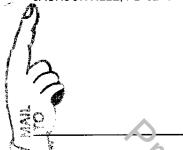
PO BOX 45179

JACKSONVILLE, FL 32232-5179



Doc#: 0902215080 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 01/22/2009 01:08 PM Pg: 1 of 2



**SATISFACTION** 

WASHINGTON MUTUAL - CLIENT 150 #:8441278549 "CERVANTES" Lender ID:D54/110/1676208397 Cook, Illinois PIF: 12/18/2008 MERS #: 100053000031055035 R J #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that AMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK FA holder of a certain mortgage, made and executed by LUIS CERVANTES AND NORMA A CERVANTES, HUSBAND AND VIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AEGIS MORTGAGE CORFOFATION DBA NEW AMERICA, in the County of Cook, and the State of Illinois, Dated: 02/26/2001 Recorded: 03/13/2001 in Cook/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0010197306, does hereby acknowledge that it has received from payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 3 (EXCEPT THE EAST 10 FEET THEREOF) AND LOT 4 (EXCEPT THE WEST 9 FEET THEREOF) IN BLOCK 28 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-14-124-060-0000

Property Address: 3907W 58TH ST, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO W/ SHIJIGTON MUTUAL BANK, FA

On January 12th, 2009

Jocelyn Tate, Lien Release Assistant Secretary

SYP8

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SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Florida **COUNTY OF Duval** 

The foregoing instrument was acknowledged before me this 12th day of January, 2009 by Jocelyn Tate as Lien Release Assistant Secretary for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA.

X\_\_\_\_Or Produced Identification \_\_\_\_\_Type of Identification Produced. Personally Known \_ WITNESS my hand and official seal

Notary Expires:

KIMBERLY M. WESTBROOK Notary Public - State of Florida My Comm. Expires Oct 19, 2009 Commission # DD 483791

(This area for notarial seal)

Avancic, .

Cook County Clerk's Office Prepared By: Amin' Trivancic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937