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Recording Requested By:
WELLS FARGO HOME MORTGAGE

When Recorded Return To:

WELLS FARGO HOME MORTGAGE
MAC X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE, WI 53224



Doc#: 0902216010 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/22/2009 09:27 AM Pg: 1 of 3



SATISFACTION

WFHM - CLIENT 708 #: 0203911185 "BENJAMIN" Lender ID: 748223/414725794 Cook, Illinois
MERS #: 1001066-0006934681-3 TRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by AJIT BENJAMIN AND MARNE J. BENJAMIN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 12/18/2006 Recorded: 01/05/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0700622076, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-20-301-022

Property Address: 1620 SO MICHIGAN AVE UNIT #506, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On January 12th, 2009

By: 
Maria Nath, Assistant Secretary

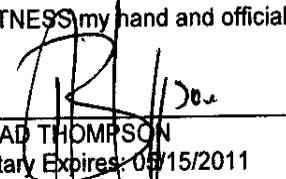
SY
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M.Y.
M.W.

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STATE OF Wisconsin
COUNTY OF Milwaukee

On January 12th, 2009, before me, BRAD THOMPSON, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Maria Nath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


BRAD THOMPSON
Notary Expires: 05/15/2011

BRAD THOMPSON
NOTARY PUBLIC
STATE OF WISCONSIN

(This area for notarial seal)

Prepared By: Tabitha Porter, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224
800-262-5294

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EXHIBIT A - LEGAL DESCRIPTION

UNIT 506 AND P-67 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1620 S. MICHIGAN CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0621539044, IN SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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