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Doc#: 0902218054 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/22/2009 02:36 PM Pg: 1 of 3


UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Return acknowledgment to:



Capitol Services, Inc.
P.O. Box 1831 Austin, TX 78767
800/345-4647

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME The Cambridge/Briar Condominium Association						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 3147 N. Cambridge, #2			CITY Chicago	STATE IL	POSTAL CODE 60657	COUNTRY USA
1d. TAX ID #: SSN OR EIN Not Available	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION Non profit corp	1f. JURISDICTION OF ORGANIZATION Illinois	1g. ORGANIZATIONAL ID #, if any 54508484 <input type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Network Multifamily Security Corporation						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 4221 W. John Carpenter Freeway			CITY Irving	STATE TX	POSTAL CODE 75063-2924	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

SEE ATTACHED SCHEDULE OF EQUIPMENT.

LEGAL PROPERTY DESCRIPTION IS ATTACHED.

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAIOLR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE] [optional]	All Debtors		Debtor 1	Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

7/1/11

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SCHEDULE OF EQUIPMENT



QTY.	EQUIPMENT/ LOCATION	QTY.	EQUIPMENT/LOCATION
	EQUIPMENT TO BE INSTALLED IN EACH UNIT:		EQUIPMENT TO BE INSTALLED IN CLUBHOUSE/OFFICE:
1	Alarm Control Panel (Freedom 3000) with communicator to transmit alarm signals to Network's Monitoring Center	0	N/A
	Contacts on all exterior doors and all moveable and accessible windows	1	Palm Pilot to be provided to Property Management.
1	Bedside Alert Button and Cord in Master Bedroom		

PROPERTY NAME: Cambridge Condominiums ADDRESS: 500-24 W. Blair Ave
3145 - 47 N. Cambridge, Chicago, IL 60657

# OF UNITS <u>16</u>	CLUBHOUSE/OFFICE <input type="checkbox"/> YES	# <u>N/A</u>	OTHER <u>N/A</u>	<input type="checkbox"/> NEW CONSTRUCTION	<input checked="" type="checkbox"/> RETROFIT (UPGRADE)
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REMARKS:
 Network Multifamily reserves the right to substitute equipment of equal quality at the time of installation.

If the Units on the property are other than "Standard Units" as defined on the attached Installation Policy, Network Multifamily reserves the right to increase its pricing to accommodate the additional cost of installation, and Client agrees to pay such increase. In the event such increase is objectionable to Client, Network Multifamily may at its sole option, terminate this Agreement without penalty.


 INITIALS 

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LEGAL PROPERTY DESCRIPTION

LOT 7 (EXCEPT THE WEST 22 FEET TAKEN FOR STREET) AND THE WEST 46 FEET OF LOT 8 IN BLOCK 3 IN OWNERS DIVISION OF BRUCKMANN AND GEHREKE'S SUBDIVISION IN THE EAST ½ OF THE NORTHWEST ¼ AND THE NORTHEAST FRACTIONAL ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBERS:

14281030621001	14281030621009
14281030621002	14281030621010
14281030621003	14281030621011
14281030621004	14281030621012
14281030621005	14281030621013
14281030621006	14281030621014
14281030621007	14281030621015
14281030621008	14281030621016

Property of Cook County Clerk's Office