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Doc#: 0902231073 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/22/2009 12:45 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE

09-016398

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION

PLAINTIFF,

-VS-

TONYA SAMPSON-SANDERS; BRIAN
SANDERS; UNKNOWN OWNERS AND
NON-RECORD CLAIMANTS

DEFENDANTS

09CH02253

NO.

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on JAN 21 2009, 2009, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record:

Tonya Sampson-Sanders

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Tonya Sampson-Sanders to Mortgage Electronic Registration Systems, Inc., as Nominee for Aegis Wholesale Corporation and recorded August 23, 2004 as Document No. 0423605106 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 40 IN BLOCK 22 IN BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 11804 South Justine Street, Chicago, IL 60643

Permanent Index No.: 25-20-321-019

3. Parties against whom foreclosure is sought:

Tonya Sampson-Sanders; Brian Sanders; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

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Fisher and Shapiro, LLC
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4201 Lake Cook Rd
Northbrook, IL 60062-1060
(847)291-1717
Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Deborah J. C. [Signature]

Signed and Sworn to before me
this 12th day of January, 2009.

Michelle A. Breitman
Notary Public

