

UNOFFICIAL COPY



Doc#: 0902341008 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/23/2009 10:19 AM Pg: 1 of 3

MAIL TO:

JAMES E. MACHOLL  
9501 W. Devon, #112  
Rosemont, IL 60018  
SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 10 th day of December, 2008, between **HSBC Bank USA, National Association**, as Indenture Trustee of the **Fieldstone Mortgage Investment Trust Series, 2005-2**, a corporation created and existing under and by virtue of the laws of the State of Texas and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Frank LoGioco**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

**SEE ATTACHED EXHIBIT A**

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **15-15-209-008-0000**  
PROPERTY ADDRESS(ES):

**1231 South 17th Avenue, Maywood, IL, 60153**

IN WITNESS WHEREOF, said party of the first part has caused by its \_\_\_\_\_ President and \_\_\_\_\_ Secretary, the day and year first above written.

FATIC 1891736 20F3

VILLAGE OF MAYWOOD

FIRST AMERICAN TITLE

ORDER # \_\_\_\_\_

\$ 160.00  
1809  
Real Estate Transfer Tax Paid

3/2/09

# UNOFFICIAL COPY

STATE TAX

STATE OF ILLINOIS

JAN. 20 09

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000059304

REAL ESTATE TRANSFER TAX
0004000
FP 103027

COUNTY TAX

COOK COUNTY  
REAL ESTATE TRANSACTION TAX

JAN. 20 09

REVENUE STAMP  
SEAL HERE

# 0000059513

REAL ESTATE TRANSFER TAX
0002000
FP 103028

HSBC Bank USA, National Association, as Indenture Trustee of the Fieldstone Mortgage Investment Trust Series, 2005-2

*Sandra Castille*

By Sandra Castille  
Assistant Vice President

LITTON LOAN SERVICING, LP  
ATTORNEY-IN-FACT

STATE OF IL)  
COUNTY OF Harris) SS

I, ASHLEY HUTCHINSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Castille, personally known to me to be the President for HSBC Bank USA, National Association, as Indenture Trustee of the Fieldstone Mortgage Investment Trust Series, 2005-2, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 10 day of Dec, 2008.

*Ashley Hutchinson*  
NOTARY PUBLIC

My commission expires: \_\_\_\_\_

This Instrument was prepared by  
PIERCE & ASSOCIATES, P.C.,  
14930 South Cicero Ave., 3rd Fl Ste., 3A  
Oak Forest, IL 60452  
BY: Carol Richie



PLEASE SEND SUBSEQUENT TAX BILLS TO:

Frank Lobico  
10358 Front St  
Franklin Park, IL 60131

# UNOFFICIAL COPY

## EXHIBIT A

LOT 7 AND THE NORTH 1/2 OF LOT 8 IN THE SUBDIVISION OF LOTS 183 TO 197, BOTH INCLUSIVE IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1231 South 17th Avenue Maywood, IL 60153

Property of Cook County Clerk's Office