## **UNOFFICIAL COPY**



Doc#: 0902345094 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/23/2009 02:30 PM Pg: 1 of 4

SPECIAL WARRANTY DEED

COVER PAGE
This Page Is Being Added To Allow For Recording Stamp

4KV

0902345094 Page: 2 of 4 **UNOFFIC** REAL ESTATE TRANSFER TAX JAN. 21.09 0001250 SPECIAL WARRANTY DEED Mail to: FP 103042 10963 S. Esmond St. STATE OF ILLIMOIS REAL ESTATE 0000039160 Chicago IL. 60643 TRANSFER TAX Send subsequent tax bills to: (21.09 0002500 andrea Rollins 10963 5 Esmond St.

REAL ESTATE THANSFER TAX

FP 103037

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this day of November, 2008, between HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE ASSET BACKED PASS-THROUGH CERT.FICATES EQUITY LOAN TRUST, SERIES 2006-FM2, corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and ANDRE ROLLINS and SELENA ROLLINS, married to each other, party of the second part\*. that the party of the first part, WITNESSETH, for consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Chicago 16 60643

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMFUTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament appurtenances: TO HAVE AND HOLD the said premises as above described. with the appurtenances, unto the part of the second part, their heirs and assigns forever.

Real Estate

\$262.50

P.I.N. (S): 25-18-410-009-0000

ADDRESS(ES): 10955 SOUTH ESMOND STREET, CHICAGO, IL 60643

City of Chicago Dept. of Revenue Transfer Stamp 571000 01/15/2009 11:5 Batch 3265

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## **UNOFFICIAL COPY**

| IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Assistant Secretary  (Name) Julie Brewer  (Office) Escrow Officer  , (Name) Nicki Gies  , the day and year first above written.  |
|---|
| BY: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE ASSET BACKED PASS-THROUGH CERTIFICATES EQUITY LOAN TRUST, SERIES 2006-FM2 BY COUNTRYWIDE HOME LOANS Servicing LP as ATTORNEY-IN-FACT UNDER A POWER OF ATTORNEY:   |
| By Julie Brev er, Assistant Secretary  Attest: Wolf Gies, Escrow Officer  |
| State of Arizona ) ) SS. County of Maricopa )   |
| I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HERELY CERTIFY that Julie Brewer of personally known to me to be a Assistant Secretary of Countrywide Home Loans, Jac. and Nicki Gies personally known to me to be a Escrow Officer of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the |
| Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.  |
| Given under my hand and official seal, this 3 day of November, 2008.  TANNA WEBER Notary Public - Arizona Maricopa County My Comm. Expires Apr 18, 2011  Tanna Weber  |
| My commission expires on April 18 , 20 11 .   |
| This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.   |
| *(Strike the paragraphs that do not apply)  |

\*WLG83460WLG\*

1. As TENANTS IN COMMON,

TENANTS BY THE ENTIRETY

2. Not as TENANTS IN COMMON but as JOINT TENANTS

Not as JOINT TENANTS, not as TENANTS IN COMMON, but as

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LEGAL DESCRI.

AND THE NORTHERLY 8 1/3 FEET OF L.
GETON HEIGHTS, IN THE SOUTHERST 1/4 OF
ON 18, TOWNSHIP 37 NORTH, RANCE 14, EAST OF T.

JIAN, IN COOK COUNTY, ILLINGIS.

I.N. (3): 25-18-410-009-0000

ADDRESS(\$973, 10955 SOUTH ESMOND STREET, CALUMET CITY, IL 60643