



Doc#: 0902355081 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/23/2009 02:35 PM Pg: 1 of 2

TICOR  
4008578 (2all)

**SUBORDINATION OF MORTGAGE**

FOR VALUE RECEIVED, receipt of which is hereby acknowledged, the lien of a certain mortgage from The Farmers Bank, to **Matthew E O'Donnell and Jennifer S O'Donnell formerly known as Jennifer E Shaffer**, dated **September 12, 2008** and recorded **September 23, 2008** as instrument No. **0826731075**, in the amount of, **\$213,000.00** recorded in the Office of the Recorder of **Cook** County, is hereby made subordinate and junior and inferior to the lien certain mortgage from The Farmers Bank, Frankfort, Indiana, in the amount of **\$417,000.00** and dated **December 23, 2008**, and recorded Instrument No. 0902355080 dated \_\_\_\_\_ in the Office of the Recorder of **Cook** County, Indiana.

In Witness hereof, **Laura E Mullen**, has hereunto affixed their signature this **23rd** day of **December, 2008**.

The Farmers Bank

X Laura E Mullen  
**Laura E Mullen**

State of Indiana

SS

County of **Boone**

BEFORE ME **Sue Henline** a notary public in and for **Boone** County, this **23rd** day of **December, 2008**, personally appeared and acknowledged the execution of the annexed Subordination of Mortgage. Witness, my hand and seal.

My Commission Expires: **5/2/2015**

My County of Residence: **Boone**

Sue Henline  
**Notary Public, Sue Henline**

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. **Sue Henline**

<sup>MAIL TO</sup>  
This instrument prepared by **Sue Henline**, of The Farmers Bank, Frankfort, Indiana.  
**O'Donnell 2045409**

# UNOFFICIAL COPY



## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 004008578 SC

**STREET ADDRESS:** 4340 N. LAWDALE

**CITY:** CHICAGO

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 13-14-305-023-0000

**LEGAL DESCRIPTION:**

LOTS 45 AND 46 IN BLOCK 6 IN WILLIAM B. WALKERS SUBDIVISION OF LOTS 1 TO 31  
INCLUSIVE IN W.B. WALKERS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION  
14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS

Property of Cook County Clerk's Office