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Cook County Recorder 23.50



Loan #: 5440-90
Prepared By:

When Recorded Mail To:
FIRST METROPOLITAN
MORTGAGE CO.
5239 W. DIVERSEY
CHICAGO, ILLINOIS 60639

KTR990101

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 5440-90

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION (FORMERLY NAMED TEXAS COMMERCE BANK NATIONAL ASSOCIATION), AS CUSTODIAN all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 13, 1999 executed by GERALD H. BAGINSKI AND YVONNE T. BAGINSKI

to FIRST METROPOLITAN MORTGAGE CO., A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5239 W. DIVERSEY, CHICAGO, ILLINOIS 60639 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 8 IN BLOCK 6 IN ARLINTON HEIGHTS FARMS, A SUBDIVISION OF THE EAST 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 03-29-208-010

Commonly known as: 714 E. EUCLID AVE., ARLINGTON HEIGHTS, ILLINOIS 60004
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST METROPOLITAN MORTGAGE CO., A CORPORATION

On _____ before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By
Its:

Naomi Nicklas

Witness:

Notary Public *Naomi Nicklas*

County, *COOK*

My commission Expires: *4/23/03*

