

UNOFFICIAL COPY

FMG #: 0056362910  
NAME: THOMAS DERRIG  
P/O DATE: 09/30/1999



AFTER RECORDING, FORWARD TO:

HOYNE SAVINGS BANK  
4786 NORTH MILWAUKEE AVENUE

Box 297

CHICAGO, IL 60630- 17#2-33-49215

09023900

THIS INSTRUMENT PREPARED BY:

VICKIE A ROEMER  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE. DEPT 2602  
MILWAUKEE, WI 53224

8715/0049 27 001 Page 1 of 3  
1999-11-01 09:18:07  
Cook County Recorder 25.00

Tax Parcel #: 03-22-416-007

78-39-56451 CD CT+  
RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
THOMAS DERRIG AND JANICE C MARTIN, HUSBAND AND WIFE

3 M

to MORTGAGE EDGE CORPORATION

dated September 27th, 1996, and recorded on 09/30/1996 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 96743558, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

200 E OLIVE AVE  
PROSPECT HEIGHTS, IL 60070

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 13th day of October, 1999

FLEET MORTGAGE CORP.

By   
DEANA FRIEDEL  
Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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NAME: THOMAS DERRIG  
P/O DATE: 09/30/1999

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of October  
1999, personally appeared DEANA FRIEDEL the

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 01/20/2002

*Galina Shklover*  
Notary Public  
GALINA SHKLOVER

GALINA SHKLOVER  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES JAN. 20 2002

Property of Cook County Clerk's Office

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LOT 31 IN SMITH AND DAWSON'S FOURTH ADDITION TO COUNTRY CLUB ACRES, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 10 ACRES THEREOF) OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 829098, IN COOK COUNTY, ILLINOIS.

09023900