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PREPARED BY 8-WH

MAIL TO:

TH.

BENSON HOWARD

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK

09023942

8715/0091 27 001 Page 1 of 1999-11-01 10:28:06

Cook County Recorder



Loan My. 683-01826530

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebt oness and thereby entitled and authorized to receive said payment, does hereby lease, satisfy, and discharge from the lien, force, and effect of said mortgage.

ANTONIO CARATACHFA AND DEBORAH A. CARATACHEA, HIS WIFE

Beneficiary: THE LOMAS & NETTLETON COMPANY

Date of Deed: September 11, 1985 Date Recorded : September 13, 1985

Book :

Page:

Document: 85188141

Volume: NΑ

Image:

Microfilm:

Tax ID: 2436403013 Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 2436 GROVE STREET

, BLUE ISLAND

ΙL 60406

and recorded in the records of COOK

cunty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 15, 1999 on March

FIRST-NATIONWIDE MORTGAGE CORPORATION

BOX 333-C11

LÉNA Y. BOWIE VICE PRESIDENT

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STATE OF MARYLAND)

SS
COUNTY OF FREDERICK)

On this March 15, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared LENA Y. BOWIE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



WITNESS My hand and official seal.

JANE EYLER , NOTARY PUBLIC COMMISSION EXPIRES: November 14, 2001

SCHEDULE "A"

09023942

THE EAST 30 FEET OF THE SOUTH 125 FEET OF THE SOUTHEAST 1/4 OF BLOCK 2 IN ROBINSONS ADDITION TO BLUE ISLAND IN SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LR COOK COUNTY, ILLINOIS

Mail to: Statisantz Countrypide 6734 Joliet Rf Countrypide, et 60525 Attn: martha