

# UNOFFICIAL COPY



Doc#: 0902304058 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/23/2009 11:01 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE

09-016336

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION

PLAINTIFF,

-vs-

MARIANO H. TAMAYO; GUADALUPE  
TAMAYO; UNKNOWN OWNERS AND NON-  
RECORD CLAIMANTS

DEFENDANTS

NO.

0902304058

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on January 21, 2009, for Foreclosure and is now pending in  
said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

Mariano H. Tamayo and Guadalupe Tamayo, as Joint Tenants

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Mariano H. Tamayo and Guadalupe Tamayo to Washington Mutual Bank, FA and recorded January 31, 2007 as Document No. 0703105158 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 29 IN BLOCK 12 IN PARKHOLM SUBDIVISION OF BLOCK 14 IN GRANT LAND ASSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1823 South 50th Court, Cicero, IL 60804

Permanent Index No.: 16-21-411-012

3. Parties against whom foreclosure is sought:

Mariano H. Tamayo; Guadalupe Tamayo; Unknown Owners and Non-Record Claimants

SIGNATURE: \_\_\_\_\_

  
Attorney of Record

PREPARED BY AND MAIL TO:

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Todd J. Ruchman (6271827)

Fisher and Shapiro, LLC  
Attorneys for Plaintiff  
4201 Lake Cook Rd  
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Attorney No: 42168


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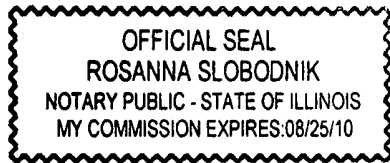
## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

  
\_\_\_\_\_

Signed and Sworn to before me  
this 21st day of January, 2009.

  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office