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Doc#: 0902305172 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2009 11:52 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Assignment of Mortgage

Borrower(s): Edwin A. Jones
Property Address: 7104 South Champlain Ave.
Chicago IL 60619
Pierce File No.: 0715611 Client Code: CAF
County: Cook

Attention Recorder:

This page has been added to provide the required 3x5" in. space for the recording information and microfilming of this document.

Please record and return to:

PIERCE & ASSOCIATES, P.C.
1 NORTH DEARBORN
SUITE 1300
CHICAGO, IL 60602

Thank you,

Anna Shaver
Ph: 312-476-5636

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BOX 178

NAME: EDWINA C. JONES

Loan# [REDACTED]

ASSIGNMENT OF MORTGAGE

For and in consideration of value received from COUNTRYWIDE HOME LOANS, INC. as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS, ISERVICING LP (hereinafter called the Assignee), its successors and assigns, prior to October 24, 2007, the following described mortgage:

Date: August 30, 1999 Amount of Debt : \$30,000.00
Mortgagor: EDWINA C. JONES DECEASED; ESTHER TURNER DECEASED;
Mortgagee: OPTION HOME LENDING
Recorded on September 9, 1999 As Document 99854420

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 51 IN WITHERELL'S SUBDIVISION OF BLOCK 2 IN NORTON'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-27-204-025-0000
Commonly known as: 7104 SOUTH CHAMPLAIN AVENUE, CHICAGO, IL 60619

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) COUNTRYWIDE HOME LOANS, INC.

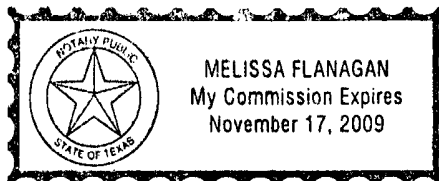
ATTEST: Donald Clark, Asst. Vice President By: MICALL BACHMAN 1st Vice President

The Undersigned, a Notary Public in and for COLLIN County, State of TEXAS, does hereby certify that MICALL BACHMAN the Authorized Agent of COUNTRYWIDE HOME LOANS, INC., appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the content, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me this JAN 15, 2009 day of _____

[Signature]
Notary Public

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0715611
CFP
Attention:



CFP
PB#0715611