Doc#. 0902308063 fee: \$48.00

Att:: 01/73/2009 08 15 AWPg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ALEXANDER GOLDSHTEYN, SVETLANA GOLDSHTEYN 2412 Violet St Glenview IL 60026

SUBMITTED BY: Jessica Larsen

DOCID 0001841483082505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereouldoes hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALEXANDER GOLDSTIEYN, SVETLANA GOLDSHTEYN

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: <u>0815118092</u> Date of Note: <u>04/25/2008</u> Original Recording Date: <u>05/30/2008</u>

Property Address: <u>2412 VIOLET ST GLENVIEW</u>, <u>1</u>', <u>6</u>)026 Legal Description: <u>Lot N/A</u> <u>Block N/A</u> <u>Township N/A</u>

THE LAND REFERRED TO IN THIS COMMITMENT. IS DESCRIBED AS FOLLOWS: PARCEL 1: LOT 228 IN CAMBRIDGE AT THE GLEN, BEING A SUBDIVISION OF LOT 14 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2 IN SECTION 22, TOWNSHIP 42 NC RTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING (O THE PLAT THEREOF RECORDED JUNE 4, 2001 AS DOCUMENT NUMBER 0010477724. PARCEL 2: A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FOR CAMBRIDGE AT THE GLEN DATED JUNE 27, 2001 AND RECORDED AUGUST 6, 2001 AS DOCUMENT 0010713243 AND AS CREATED BY DEED FROM DRH CAMBRIDGE HOMES, INC. RECORDED AS DOCUMENT NUMBER FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: OUTLOTS K AND M IN CAMBRIDGE AT THE GLEN, BEING A SUBDIVISION OF LOT 14 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2 IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 2001 AS DOCUMENT NUMBER 0010-77724.

Pin #: 04-22-411-023-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date o 01/2/2009.

Mortgage Electronic Registration Systems, Inc.

Attemperp

By: Steven Yeip

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 01/22/2009 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache