

PREPARED BY:

ReconTrust Company
2575 W. Chandler Blvd.
Mail Stop: CHDLR-C-88
Chandler AZ 85224

WHEN RECORDED MAIL TO:

ANDREW T SEPTUIS
111 W Maple St Apt 1802
Chicago IL 60610

SUBMITTED BY: Jessica Larsen

DOCID_0001173354992005N

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDREW T SEPTUIS
Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0608040166 Date of Note: 02/28/2006 Original Recording Date: 03/31/2006
Property Address: 111 W MAPLE ST #1802 CHICAGO, IL 60610
Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT NO 1802 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHENELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THRID PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.
PARCEL 2: UNIT NO 335 IN GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF OF LOTS FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 1/4 OF SECTION 4, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF COONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS. PARCEL: 3 EASEMETNS FOR SUPPOART, ENTNY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCELS I AND 2 AS CREATED BY THE GRANT AND RESEVATION OF EASEMENTS RECORDED AS DOUCUMENT NUMBER 08139815.

Pin #: 17-04-422-039-1203-&-17-04-422-040-1168 County: Cook County State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/21/2009

Mortgage Electronic Registration Systems, Inc.

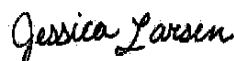


By: Steven Yeip
Title: Assistant Secretary

State of UT }
City/County of Cache }

This instrument was acknowledged before me on 01/21/2009 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

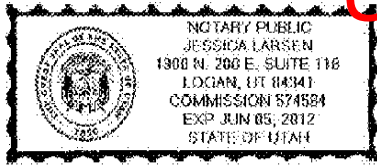
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Jessica Larsen
My Commission Expires:

UNOFFICIAL COPY

06/05/2012
Resides in: Cache



Property of Cook County Clerk's Office