

UNOFFICIAL COPY

09023111

PARTIAL
RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

9/22/0160 45 001 Page 1 of 2
1999-11-01 14:56:58
Cook County Recorder 23.50



CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

7544000-3

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the partial payment of the indebtedness secured by the Construction Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Joe and Jan Construction, an Illinois Limited Partnership heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mortgage and Assignment of Rents, bearing date the 22nd day of July, 19 99, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as Document Nos. 99727195 and 99727196 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 21 IN SPRINGERS SUBDIVISION OF LOT 5 IN BLOCK 28 IN THE CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-29-327-031

Commonly Known As: 1252 W. 31st Street, Chicago, IL 60608

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Sr. Vice President, and attested by its Asst. Vice President, and its corporate seal to be hereto affixed, this 22nd day of October, 19 99.

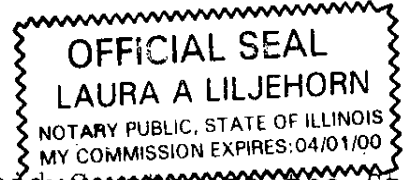
By: Michael A Paulak
MICHAEL A. PAULAK, SR. VICE PRESIDENT
Attest: Steve M. Frank
STEVE M. FRANK, ASST. VICE PRESIDENT

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STATE OF ILLINOIS

COUNTY OF DUPAGE



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael A. Pawlak personally known to me to be the Sr. Vice President of the OXFORD BANK & TRUST, a corporation, and Steve M. Frank, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 22 day of October, 1999.

Laura A. Liljehorn
NOTARY PUBLIC

My commission expires on 04-01-00.

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

09023111

JAN PLASZEK
c/o CONRAD DUNKER
258 W. 31st
ehso II 60616

